

FUMC #: 247994

FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JUNE 7, 19 85, executed by ANNALS W. EDGELL, III AND LOUISE M. EDGELL and recorded in Mortgage Book 30, page 257 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by James G. Hawthorne, Jr., its SENIOR VICE PRESIDENT—TRUSTS who is duly authorized and has caused same to be attested by its Secretary, on this 23rd day of January 1990.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

BY James G. Hawthorne, Jr.

SENIOR VICE PRESIDENT—TRUSTS

Vice President

TITLE

Corporate Trust Officer ~~Asst. Secretary~~STATE OF ALABAMACOUNTY OF MONTGOMERY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 12 AM 8:37

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that James G. Hawthorne, Jr., whose name as SENIOR VICE PRESIDENT—TRUSTS of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 23rd day of January, 1990.

Barbara Gray

My Commission expires 4/17/91

his instrument was prepared by

First Union Mtg. Corp
4300 - Six Forks Road

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