ASSIGNMENT OF MORTBAGE

STATE OF ALABAMA COUNTY OF SHELBY

REVISED: 11/88

LOAN # 5-15880

FOR VALUE RECEIVED, the undersign	ed, First	Southern	Federal Savines (Now Known as Altus)
corporation, organized and existing undependent description, bargain, sell, convey, ass	er the light and d	eliver	without recourse unto:
Federal Home Loan	Nortgag	e Corpo	ration
its successors and assigns that certain	Mortgage	execute	d by:
James William Rutle	dge and I	dna B.	Rutledge
to City Federal Savings and Loan Associated 20,750,00 dated the 9th day the 12th day of <u>December</u> , 19,75, in County, Alabama, in Volume 350, Page the Note therein described and all interpreparty conveyed by said Mortgage and h	n the off	ice of togethe	the Probate Judge of <u>lefferson</u> or with the debt thereby secured, servioned in and to the lands and
Block 10, according to Joseph Squires Map described as follows: Begin at the north direction along the north boundary of said northwest corner being the noreast boundary direction along said! northeast bound 33 or less, to a corner of the Floyd Naish Pin a westerly direction along the north be	of the 7 east correctly, of 4th 8.0 feet, roperty;	Town of er of s to the Street more thence	Helena, more particularly said Lot 3; thence in a westerly northwest corner therof, said ; thence in a southeasterly turn 70° and 49 minutes to the left
West boundary of 3rd Street, thenct turn directon along said west boundary of 3rd to the left in a northerly direction along more or less, to the poin of beginning, M. Shelby County, Alabama.	57° & 17 Street 57 g said we	minutes 7.75 fee est bour	to the left to a northeasterly et; thence turn 88° & 40 min. dary of 3rd Street 198.0 feet,
TO HAVE AND TO HOLD unto the said _ its successors and assigns forever.	Federal	Home Lo	an Mortgage Corporation,
IN WITNESS WHEREOF, the said First this instrument to be executed in its name its deptor Vice President attented by Frances VanLandingham both of whom are thereunto duly authorizations.	and its	<u>Beverly</u> corpora ⊥_Assis	Davis ted meal to be hereto affixed and tant Secretary
Q	FIRST/S	OUTHERN	FEDERAL SAVINGS (Now Known as Altus)
PAGE.	BY	1/2	uelly Davi
×C	Itsi	Seni	or Vice Premident
ATTESTED:		<u> </u>	A F. F. NC II I I. W. F. F. I. A.
. 7 1 1 1 1			INSTRUMENT WAS FILED
Assistant Secretary			90 FEB 12 AM 9: 35
	: · !		JUDGE OF PROBATE
STATE OF ALABAMA COUNTY OF JEFFERSON	: !	 	JUDGE OF PROBATE
I, the undersigned, a Notary Publicertify that Beverly Davis names as Senter Vice President respectively, of First Southern Federal Selgned to the foregoing conveyance and who date, that, being informed of the contest with full authority, executed same volunt	and Savings (no are kn nts of t	d <u>Fran</u> <u> Assi</u> Now Know own to he conv	me, acknowledged before me on this eyance, they as such officers and
Biven under my hand and office sea!		,	•
	0	enn	ie GBraaks.
	NOTARY	PUBLIC	Expires: 8-12-92
		i :	
THIS INSTRUMENT WAS PREPARED BY: Mary Kunkle , am an employee of CITY FEDERAL BAVINGS AND LOAN ASSOCIATION, 2030 2nd Avenue North, Birmingham, AL 35203.			