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STATE OF ALABAMA
SHELBY COUNTY

Before me, the undersigned authority, in and for the State of Alabama, personally appeared Thomas E. Simmons, who, after being by me first duly sworn to speak the truth, deposes and says:

My name is Thomas E. Simmons.. I am a Registered Land Surveyor, No. LS12945 and I prepared a survey map for Jerry Lucas covering certain property; however, there appeared an error in the typed legal description and he used the same on a deed executed by G. B. Phillips, Jr. on January 16, 1990, which is recorded in Real Volume 275 Page 676 in the Probate Office of Shelby County, Alabama. Said deed should have described the property as: "Begin at the Northwest corner of the NW 1/4 of the NW 1/4 of Section 34, Township 19 South, Range 1 East, etc". This affidavit is made for the purpose of correcting the legal in said deed. A copy of the corrected survey is attached hereto and made a part hereof.


Thomas E. Simmons LS12945

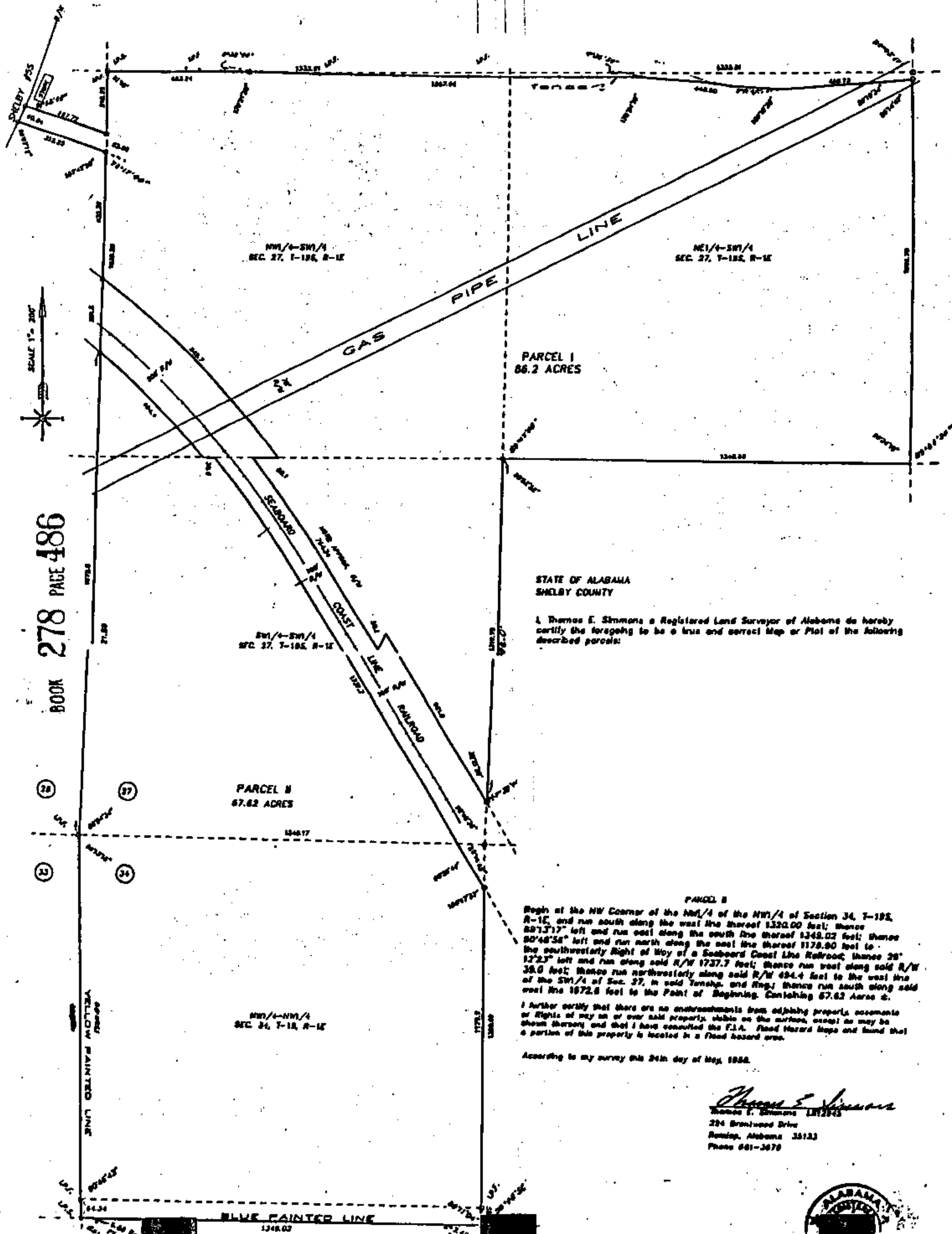
State of Alabama
Shelby County

Sworn to and subscribed to before me
on this the 31 day of January, 1990.


Notary Public

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✓ Cahaba
title



STATE OF ALABAMA
SHELBY COUNTY

I, Thomas E. Simmons a Registered Land Surveyor of Alabama do hereby certify the foregoing to be a true and correct Map or Plot of the following described parcels:

PARCEL 2

Begin at the NW Corner of the NW 1/4 of the NW 1/4 of Section 34, T-18S, R-1E, and run south along the west line thereof 1320.00 feet; thence S87°17'17" left and run east along the south line thereof 1343.02 feet; thence S0°48'54" left and run north along the east line thereof 1178.80 feet to the southwesterly Right of Way of a Seaboard Coast Line Railroad; thence 26°12'23" left and run along said R/W 1737.7 feet; thence run west along said R/W 39.0 feet; thence run northwesterly along said R/W 494.4 feet to the east line of the SW 1/4 of Sec. 27, in said Township and Range; thence run south along said west line 1872.8 feet to the Point of Beginning. Containing 67.62 Acres ±.

I further certify that there are no encroachments from adjoining property, easements or Rights of way on or over said property, visible on the surface, except as may be shown thereon; and that I have consulted the F.I.A. Flood Hazard Maps and found that a portion of this property is located in a Flood hazard area.

According to my survey this 24th day of May, 1984.

Thomas E. Simmons
Thomas E. Simmons 1812545
234 Bronwood Drive
Birmingham, Alabama 35213
Phone 681-3678



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1667

This Instrument Was Prepared By:
DANIEL M. SPITLER
Attorney at Law
108 Chandalar Drive
Pelham, Alabama 35124

MAIL TAX NOTICE TO:
Mr. Jerry Lucas
4630 Burning Tree Lane
Pelham, Alabama 35124

QUITCLAIM DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100 DOLLARS (\$1.00) to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the undersigned hereby releases, quitclaims, grants, bargains, sells and conveys unto

JERRY LUCAS, a married man

(herein referred to as GRANTEE, whether one or more), all my right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NW corner of the NE 1/4 of the NW 1/4 of Section 34, Township 19 South, Range 1 East, and run South along the West line thereof 1320.00 feet; thence 89 deg. 13 min. 17 sec. left and run East along the South line thereof 1349.02 feet; thence 90 deg. 48 min. 56 sec. left and run North along the East line thereof 1179.90 feet to the Southwesterly right of way of a Seaboard Coast Line Railroad; thence 29 deg. 12 min. 23 sec. left and run along said R/W 1737.7 feet; thence run West along said R/W 39.0 feet; thence run Northwesterly along said R/W 494.4 feet to the West line of the SW 1/4 of Section 27, in said Township and Range; thence run South along said West line 1672.5 feet to the Point of Beginning.

Subject to easements and restrictions of record.
This property does not constitute the homestead of the Grantors herein.
TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16th day of January, 1990.

Jean P. Sims (SEAL)
Jean P. Sims

G. B. Phillips, Jr. (SEAL)
G. B. Phillips, Jr.

STATE OF ALABAMA)
COUNTY OF TUSCALOOSA)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jean P. Sims, a married woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of January, 1990.

(NOTARIAL SEAL)

Notary Public

Seems to not subscribed before me

on 15th day of January, 1990

at 90

Notary Public, State of Alabama

Notary Public

STATE OF ALA. SEC. 1
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 12 PM 12:00

JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 7.50