THIS INSTRUMENT PREPAR	RED BY: {NAME}	Brenda Broom	e, Alabama Real Estate of the South	<u> </u>
	(ADDRESS	P. O. Box 10	)566 ·	·
	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Birmingham,	Alabama 35296	
STATE OF ALABAMA	1	1		
	•	PARTIAL REL	EASE OF RECORDED LI	EN
COUNTY OF JEFFER	SON )	k i la		
KNOW ALL MEN BY T	HESE PRESENTS, The	t, Central Bank of	the South	, a corporation,
does hereby release from the li	ien of that certain mort	gage executed by	<u> </u>	<del></del>
H. Walker & Assoc	iates, Inc.		on <u>June 6, 1986</u>	,
which said mortgage was recor	rded in the office of the	Judge of Probate Cour	t of <u>Shelby</u>	County,
Alabama, in	Book No	077	, Page No809	and
Mortgage Modifica	ation Agreement	recorded in Book	132, Page 575 and in	Book 137,
(HWXHINGHENXXX Page				
Page No	), the folio	owing described propert	y and none other:	
			_	
Lot 18, according	g to the survey	of Royal Pines,	as recorded in Map Bo	ok 11, Page
51, in the Probat	te Office of She	iby County, Arac	Jama .	
			1 Dood Tex	_ <b>e</b>
(A)		i i	1. Deed Tax	-\$
PAGE 452	STATE OF ALA. SHEL I CERTIFY TH INSTRUMENT WA	BA Cit	8. Recording Fee 4. Indexing Fee	\$ 5.00
- <b>T</b>	T CERTIFY WA	SFILED	5. No Tax Fee 6. Certified Fee	8 / · A D
	MELKOLICIA	0.20	Total	8 8 JD
278	90 FEB 12 AM	9. 20		
CV.		والمتحرر والمعالم فياليون	•	
	JUUGE OF PRO	BATE		
	30500	•		
		· :		
Said mortgage shall con	ntinue in full force and	effect with respect to th	e other property covered thereb	y.
In Witness Wherenf Ce	entral Bank of	the South	, a corporat	ion, has caused these
		:	19 90	
presents to be executed this .	8th day of 1	ebruary	, 19	
		:		
		Central Ba	ank of the South	
		Ву	How Luke	
		lts:	Vice President	
		•		
STATE OF ALABAMA	)	. •		
		· · ·		•
COUNTY OF JEFFE	ERSON )	• . :		
I, the undersigned Not	ary Public, in and for sa	id County in said State	, hereby certify that	
Philip R. Webb	<u>.                                    </u>	whose name as	Vice President	of
Central Bank ofth	he South	, a corpora	tion, is signed to the foregoing in	strument, and who is
			the contents of the instrument,	
			nd as the act of said corporation.	
as such officer and with full	authority, executed the	; same animinatina tot at	to as the set of said serperation.	
Given under my hand and O	official seal this <u>8th</u>	_day of <u>February</u>	, 1990	
			need & newfiel	
		Notary P	while	<u> </u>
		HOUSEY P	MY COMMISSION EXPIRES JUL	7 21 1991

MY COMMISSION EXPIRES JULY 21, 1991.