

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate  
Central Bank of the South  
 (ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

**STATE OF ALABAMA**

## FULL SATISFACTION OF RECORDED LIEN

**COUNTY OF JEFFERSON**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by \_\_\_\_\_  
Dobbs Realty & Development Co., Inc. on October 29, 1987,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 158, Page No. 186 and  
MORTGAGE MODIFICATION AGREEMENT recorded in Book 191, Page 198  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Lot 4, according to the survey of Mountain Park, 3rd Sector, as recorded in Map Book 10, Page 13, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

BOOK 278 PAGE 453

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB 12 AM 9:20

*James C. Hamilton, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	1.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	7.50

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 8th day of February, 19 90.

Central Bank of the South

By [Signature]  
Its: Vice President

**STATE OF ALABAMA**

COUNTY OF                      JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of \_\_\_\_\_  
 Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of February, 1990...

*Graces H Newfield*  
Notary Public MY COMMISSION EXPIRES JULY 28, 1991