This instrument was prepared by

138

| па  | •  | WILL, HARRISON &<br>P. O. Box 557                                     |   |                               |
|---|--|---|---|-------------------------------|
|   |  | iana, Alabama 35051   | 500.00  |                               |
| WARRANTY DI   | EED  | '   |   |                               |
| STATE OF ALABAMA Shelby   | COUNTY   | KNOW ALL MEN BY THE   | SE PRESENTS:  |                               |
|   | and no/100<br>able consider                        |   | and other good and  | L                             |
| to the undersigned grantor (whether W. T  |  | aid by the grantee herein, the reand wife, Inez Whi                   | _   | or we,                        |
| (herein referred to as grantor, whether   |  | 1   |   |                               |
| (herein referred to as grantee, whethe  | Joy Wear<br>er one or more), the follo<br>Shelby   | owing described real estate, situ<br>County, Alabama, to-wi           |   |                               |
| The Si of the SEi of Township 18 South, LESS AND EXCEPT THE of said property, a property.                               | Range l East,<br>East 400 fee                      | , lying North of <i>P</i><br>et of said propert                       | Alabama Highway No.<br>ty, the West 210 fe                                | 25,<br>et                     |
| GRANTEE'S ADDRESS:  | · .  |   |   |                               |
| 2204 NW 1st St.   |  | :   |   | •                             |
| Center Point<br>Birmyham AL   |  | . :   |   |                               |
| Birmyham AL   |  | :   |   |                               |
|   |  | ·<br>•  |   |                               |
|   |  | . !<br>:<br>:   |   |                               |
|   |  |   |   |                               |
| 젊   |  | ·   |   |                               |
| <b>V</b> O  |  |   |   |                               |
| <b>4</b>  |  |   | •   |                               |
| φo  |  |   | 1. Deed Tex   | <b>D</b>                      |
| 278   |  |   | 2. Mtg. Tax————————————————————————————————————                           | 20                            |
| <b>3008</b>   |  |   | 5. No Tax Fee   | <u>00</u>                     |
| <b>6</b> 2  |  | · . :   | Total   | 00                            |
| TO HAVE AND TO HOLD to the sa   | id manesa bia kenane                               | hair haire and assisms forever  |   |                               |
| And I (we) do, for myself (ourselves):  | - ,  | -   | nvenent with said grantee his he  | r or their hei                |
| and assigns, that I am (we are) lawfu<br>above; that I (we) have a good right to<br>shall warrant and defend the same t | lly seized in fee simple of sell and convey the sa | of said premises; that they are freme as aforesaid; that I (we) will, | e from all encumbrances, unless of<br>and my (our) heirs, executors and a | herwise state<br>idministrato |
| IN WITNESS WHEREOF, I (we) ha   | ve hereunto set my (our                            | r) hand(s) and seal(s) this   | 1214  |                               |
| day of February   | October  | , 19 <b>98</b>  |   |                               |
| WT Whitfull   | STATE OF ALA.                                      | SHELBY CO. AN TANKS ZL  | 4   | (SEA                          |
| 0 10 1  | INSTRUMENT   | WAS FILED W.T. Whit   | field   | ( <b>DE</b> A                 |
| Ing Whitfield   | 90 FEB 12 F  | (SEAL) Was White  | tigld   | (SEA                          |
| ·   | San Commence Commence                              | (SEAL)  |   | (SEA                          |
| STATE OF Alabama  | JUDGE OF PR  | OBATE   |   |                               |
| Shelby  | _ COUNTY }   | Genera  | l Acknowledgment  |                               |

Given under my hand, and official seal this 12th day of February William R. Dutter

W.T. Whitfield, and wife, Inez Whitfield

Whose name(s) Oare signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being

a Notary Public in and for said County,

the undersigned

in said State, hereby certify that