4

THIS INSTRUMENT PREPARED BY: (NAME)   Brenda Broome, Alabama Real Estate				
Central Bank of the South  (ADDRESS) P. O. Box 10566				
	Birm	ingham, Alabama	35296	<del></del>
STATE OF ALABAMA	)	ļ		
	PART	IAL RELEASE O	F RECORDED LIEN	
COUNTY OF JEFFERSON	<b>)</b>	inger (1) Time (1)		
WHOM ALL MEN BY THESE BB	COUNTY That Comment	inch of the S	outh	oretion.
KNOW ALL MEN BY THESE PR	ESENTS, That, Central E	Sank of	, а согр	oration,
does hereby release from the lien of that	t certain mortgage execut	ed by		
Donnie F. Tucker, an unma	arried man	on	May 14, 1987	
which said mortgage was recorded in the				County,
Alabama, in	Book No. 131	005/2//	Page No. 239 and amendment of	ents to
mortgage recorded in Book	k No. 141/185/192 141 in Page No.	929 and amen	Book No. 185/	240, Page
349/49.				
Page No	}), the following descri	ibed property and non	e other:	
Lots 24, 49, 55 and 76, a Final Plat, as recorded i Alabama; being situated i	n Map Book 13, pa	ige 108, in the	of Stratford Place, Pha Probate Office of Shel	se III, by County,
Mineral and mining rights	excepted.	Δ.	Deed Tax	
<b>~</b> ₩		. 4	Recording Fee	
T C SIVIE		· 5	No Tax Fee	•
STATE I C	OFALA, SHELBY CO. ERTIFY THIS	•	Total8 //. 50	•
INSTRU	MENT WAS FILED			
	B 12 AM 9: 20	· .		
JUD	GE OF PROBATE			
Sald mortgage shall continue in fo	ull force and effect with r	espect to the other pr	operty covered thereby.	
In Witness Whereof, Central Bank		• .	, a corporation, has caus	sed these
presents to be executed this 8th	_ day ofFebrus	ry	_, 19 <u>90</u>	
			_	
		Central Bank of	the South	
•		ву	in Dank	
			resident	-
•			<i>f</i>	
STATE OF ALABAMA	)	i !	•	
COUNTY OF TREERSON		: :	•	
COUNTY OF JEFFERSON	•	· ·		
I, the undersigned Notary Public,	, in and for said County is	n said State, hereby ce	rtify that	<del></del>
Philip R. Webb	whose r	ame as <u>Vice Pr</u>	<u>esident</u>	of
Central Bank ofthe_Sou				
known to me, acknowledged before me				•
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.				
Given under my hand and Official seal	this <u>8th</u> day of	February	, 1990_	
		Frances	1 2 1:	

Maria.