

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

| SECURITY SAVINGS AND LOAN ASSOCIATION |
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| |
| hereinafter called Assignee, does hereby grant, sell and convey and assign |
| unto the said Assignee that certain mortgage executed to it by |
| James C. Shewmake and wife, Anita H. Shewmake and recorded in |
| BOOK Volume 270, Page 392, of the records of the Probate Court of |
| Shelby County, Alabama, together with the debt secured thereby and |
| all right, title and interest in and to the property therein described, without |
| recourse against the said Castle Mortgage Corporation. |
| IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware |
| Corporation, has caused this conveyance to be signed by |
| George C. Hawkins, III , its President |
| on January 10 , 1990. |
| STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILED WAS TILED BY: BY: |
| George C. Hawkins, III Its President |
| STATE OF ALABAMA JUDGE OF PROBATE 300 |
| COUNTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same |

January 10

NOTARY PUBLIC

July 11, 1993

Rebecca L. Hill

My Commissions Expires:

This instrument prepared by: CASTLE MORTGAGE CORPORATION #2 Metroplex Drive Suite 200

voluntarily for and as the act of said corporation.

Given under my hand and official seal on

P O Box 12785 Birmingham, AL 35202-2785

Rev. 01/90

1990.