

600

1926 539

ASSIGNMENT OF MORTGAGE

State of Alabama )

447

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA corporation, for value received to it in hand paid by

Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA does hereby grant, bargain, sell and convey and assign unto

all its right, title and interest in and to a certain mortgage executed to it by David A. Nuttall and wife, Mary A. Nuttall, on the 29th day of December, 1989, and

recorded in Book 273, Page 410\* of the records of the Probate Office

of Shelby County, Alabama; and together with the debt secured thereby and all right, title and

interest in and to the property therein described. \*AND RE-RECORDED IN REAL 278 PAGE 174

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has

caused this conveyance to be signed by Paul D. Jones

its President, and attested by June H. Langston

its Ass't Vice President and its corporate seal to be hereto affixed), this the 29th day

of December, 19 89. FIRST COMMERCIAL MORTGAGE CORPORATION

CORPORATE SEAL

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED BY: Paul D. Jones President 90 FEB -9 AM 7:55

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT NAMES OF MORTGAGORS.

Attest:

BY: June H. Langston Ass't Vice President

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 JAN -8 PM 12:32

State of Alabama )

Jefferson County )

Rec'd 2.50 Paid 3.00 Out 1.00 6.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of December, 19 89.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 JAN 26 PM 2:21

Suzanne D. Yuan Notary Public

Judge of Probate

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1991

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BOOK 276 PAGE 251

BOOK 273 PAGE 414

BOOK 278 PAGE 178

Vertical text on left margin