

639

9.50

STATE OF ALABAMA]
JEFFERSON COUNTY]

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	BOOK VOLUME	PAGE
Gholson: Mary Joan Lewis Parker	931479	265	811
Gholson: Mary Joan Lewis Parker	3-901351	075	446
Standifer: Connie	3-12-903002	058	285
Standifer: Connie	3-12-903044	179	534

BOOK 278 PAGE 392

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -9 PM 1:05

and,

Thomas A. Standifer, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 6.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 9.50

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 7th day of February, 1990.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER
BY *Jim Smith*

ATTEST:

Robert Nelson

STATE OF ALABAMA]
JEFFERSON COUNTY]

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 7th day of February, 1990.

Brenda R. Jitta
AS NOTARY PUBLIC

MY COMMISSION EXPIRES 1-22-1992

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021