

1926 539

600

ASSIGNMENT OF MORTGAGE

State of Alabama)
Jefferson County)

447

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA
corporation, for value received to it in hand paid by
Principal Mutual Life Insurance Company, 711 High Street, Des Moines, IA
does hereby grant, bargain, sell and convey and assign unto

all its right, title and interest in and to a certain mortgage executed to it by David A. Nuttall and
wife, Mary A. Nuttall, on the 29th day of December, 1989, and
recorded in Book 273, Page 410*, of the records of the Probate Office

of Shelby County, Alabama; and together with the debt secured thereby and all right, title and
interest in and to the property therein described. *AND RE-RECORDED IN REAL 278 PAGE 174

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
caused this conveyance to be signed by Paul D. Jones

its President, and attested by June H. Langston
its Ass't Vice President and its corporate seal to be hereto affixed), this the 29th day
of December, 1989. FIRST COMMERCIAL MORTGAGE CORPORATION

CORPORATE SEAL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED BY:
Re-Rec
90 FEB -9 AM 7:55

Paul D. Jones
President

THIS ASSIGNMENT
IS BEING RE-
RECORDED TO
REFLECT NAMES OF
MORTGAGORS.

Attest:

BY: June H. Langston
ITS: Ass't Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN -8 PM 12:32
JUDGE OF PROBATE

Rec'd 2.50
Jud 3.00
Ent 1.00
6.50

State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 29th day of December, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTARY SEAL INSTRUMENT WAS FILED
90 JAN 26 PM 2:21

Suzanne D. Guan
Notary Public

JUDGE OF PROBATE

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1991

BOOK 273 PAGE 414
BOOK 276 PAGE 251

BOOK 278 PAGE 178

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