Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

| This instrument was prepared by: (Name) SWB, Inc. (Address) 304 Viewpoint Circle | | | Send Tax Notice to: (Name) (Address) 1413 Timber Cove | | |
|--|---|---|---|--|--|
| | | (Name) (Address) 14 | | | |
| Pell City. A | 1. 35125 | | | | |
| | CORPORATION FO | RM WARRANTY DEE | D | | |
| STATE OF ALABAMA SHELBY | COUNTY } KNOW ALL | MEN BY THESE PRE | SENTS, | | |
| That in consideration of Twe to the undersigned grantor, | lve Thousand Five Hund | red and no/100 | | 00) DOLLARS a corporation | |
| (herein referred to as GRANTOR does by these pres | OR) in hand paid by the gran sentes, grant, bargain, sell and | tee herein, the receipt of convey unto Ashcraf | which is hereby acknown to Masonry Co., In | wledged, the said | |
| (herein) referred to as GRANT | EE, whether one or more), th | ne following described rea | l estate, situated in | | |
| SHELBY COUNTY, A | LABAMA, to-wit: | | | | |
| - | , according to surve , Page 115 in the Prob on TIMBER PARK. | - | | ma. | |
| Subject to | restrictions and easer | ments of said subd | ivision. | | |
| | | | | | |
| 5 3 | | : | | | |
| - 25 A S | | | | | |
| | | | | | |
| 22 | STATE BEALA, SHELBY CU. | | 1 Deed Tex | | |
| 60 | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE | .D | 2. Mtg. Tax 3. Recording Fee | 244 | |
| | 90 FEB = 9 PH 2: 5 | 7 | 4. Indexing Fee | 1.00 | |
| | 9UFED - J III | | Total | 7.50 | |
| | JUDGE OF PROBATE | | | | |
| The full purchase punchase punchese punchese punchese punchese punchese punchese punchase pun | rice quoted above was p | : i | loan closed simul | ltaneously | |
| TO HAVE AND TO HO | LD, To the said GRANTEE, | his, her or their heirs and | d assigns forever. | | |
| And said GRANTOR doc assigns, that it is lawfully seize to sell and convey the same as the said GRANTEE, his, her | s aforesaid, and that it will, an | s, that they are free from a dits successors and assign | all encumbrances, that i ons shall, warrant and do | it has a good right efend the same to | |
| IN WITNESS WHEREC | OF, the said GRANTOR by its signatu | | | President, who | |
| this the <u>1st</u> day | of Feb | · | <u>) </u> | | |
| ATTEST: | | SWB, INC | | | |
| (June). t | Secretary | Ву | RT 6021874 | President | |
| | | | | | |
| STATE OF ALABAMA SHELBY | County } | · ; ; | : | • | |
| V) the undersign | ed Kurt D. Russell | a Notacy Pu | iblic in and for said Cou | enty in said Stat | |
| | W. Bennett | | | 2.((), 111 0410 0411 | |
| Thereby certify that Sam | | | | | |
| whose name as to the foregoing conveyance, a of the conveyance, he, as such | President of SWB, I and who is known to me, acknown to ficer and with full authority, | owledged before me on thi | is day that, being inform | poration, is signered of the content of said corporation | |
| Given under my hand an | | 1st day of Feb | Theorie 1 | , 19 90 | |
| ight Coloradia part of the state of the | Javenher 14, 1993 | The second | | | |