M. MICANEK Prepared by: CMI P. O. Box 790002 St. Louis, MO 63179-0002 CMI Account # 832551

When Recorded Return to: M. Theresa Kirby Attorney at Law 2531 Beverly Drive Birmingham, AL 35223-1115

## RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that Citicorp Mortgage,
Inc., formerly known as Citicorp Homeowners, Inc., a corporation
organized and existing under and by virtue of the laws of the
State of Delaware having its principal office at 670 Mason Ridge
Center Drive, St. Louis, Missouri 63141 for and in consideration
of one dollar and for other good and valuable considerations, the
receipt of which is hereby confessed, does hereby, Remise,
Convey, Release and Quit-Claim unto
JOHN JOSEPH BURKE AND WIFE, ANNE V. BURKE
Convey, Release and Quit-Claim unto JOHN JOSEPH BURKE AND WIFE, ANNE V. BURKE of ALABAMA of the County of SHELBY , State of ALABAMA , all right title, interest, claim or demand whatsoever it may have
right title, interest, claim or demand whatspever it may have
acquired in, through or by a certain MORTGAGE deed
bearing the date the communication of Time
bearing the date the 29TH day of JUNE,
A.D. 1984 , recorded in the Recorder's Office of SHELBY
County in the State of ALABAMA in Book
No. 451 of RECORDS on page 533 as
Document No to the premises therein
described, situate in the County of SHELBY and
the State of ALABAMA as follows, to-wit:
The beace of and for the first terms, co wite.

Lot 5, Block 2, according to Navajo Hills, First Sector, as recorded in Map Book 5, Page 18, in the Probate Office of Shelby County, Alabama.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Secretary, this day of SEPTEMBER 13TH **19**89 .

CITICORP MORTGAGE, INC.

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

90 FEB -9 AM 8: 04

Assistant Secretary

STATE OF MISSOURIUNGE OF PROBATE COUNTY OF ST. LOUIS

8. Recording Fee ----- & Z S O 4. Indexing Fee -----\$.5.0.0. 5. No Tax F<del>oe---</del>-

1. Deed Tax ------

Total-THE UNDERSIGNED , a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of is subscribed to Citicorp Mortgage, Inc., whose name foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13TH day of **19** 89 SEPTEMBER

KENNETH H. FREDERICK **NOTARY PUBLIC - STATE OF MISSOURI** ST. LOUIS COUNTY

MY COMMISSION EXPIRES MAY 30, 1993

M. Theresa Kirly