

MORTGAGE TAX IS BEING PAID ON MORTGAGE WHICH IS RECORDED SIMULTANEOUSLY HEREWITH

6.50

SEND TAX NOTICE TO:

(Name) Gerald Wayne Espey  
Route 2, Box 63-M  
(Address) Calera, Alabama 35040

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
Post Office Box 822  
(Address) Columbiana, Alabama 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Four Thousand, Five Hundred Dollars & No/100's-----(\$4,500.00)

to the undersigned grantor, Calera Northwest, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto  
Gerald Wayne Espey and wife, Linda D. Espey  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lots 1 and 2, Block 80, according to Dunstan's Map of Calera.  
Situated in Shelby County, Alabama.

BOOK 278 PAGE 333

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 FEB -9 PM 12:02

JUDGE OF PROBATE

1. Deed Tax	\$ 4.50
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 11.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, William M. Schroeder  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of January 1990.

ATTEST:

Charles Harrison  
Secretary

CALERA NORTHWEST, INC.

By William M. Schroeder  
William M. Schroeder President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority a Notary Public in and for said County in said  
State, hereby certify that William M. Schroeder  
whose name as President of Calera Northwest, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of January 1990.  
Paula D. Seale  
Notary Public