

THE STATE OF ALABAMA,

County. } 492

KNOW ALL MEN BY THESE PRESENTS, That I, William F. Batson, a single man,

(hereinafter called the grantor.....,) for and in consideration of the sum of
 Twelve Thousand and No/100----- (\$12,000.00)-- Dollars,
 to me..... in hand paid by the Southern Electric Generating COMPANY,
 a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and
 by these presents does hereby grant, bargain, sell and convey unto the said Southern Electric Generat-
 ing COMPANY, (hereinafter called the Company), its successors and assigns, the following described
 real estate, situated in the County of Shelby and State of Alabama, and described as follows:

That part of a strip of land 325 feet wide that is located in the Southeast
 Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 25, Township
 20 South, Range 1 East, of the Huntsville Meridian, Shelby County, Alabama.
 Said strip of land being 175 feet to the right and 150 feet to the left of
 a center line described as follows:

Commence at the southeast corner of the Northwest Quarter of the Northwest
 Quarter (NW 1/4 of NW 1/4) of Section 31, Township 20 South, Range 2 East,
 as marked by an iron pin in a rock pile having coordinates in the East Zone
 of the Alabama State Plane Coordinate system of North 100°47'46" and East
 302622.22; thence North 01 degrees 05 minutes 41 seconds East, along the
 east line of said Northwest Quarter of the Northwest Quarter (NW 1/4 of NW
 1/4) of Section 31, a distance of 79.79 feet to the beginning of the center
 line to be described; thence North 49 degrees 54 minutes 16 seconds West, a
 distance of 954.10 feet to a tangent spiral point; thence northwesterly
 along a Euler spiral, concave to the northeast, central angle 2 degrees 00
 minutes 00 seconds, 100 feet to a spiral curve point; thence northwesterly
 along the central curve, concave to the northeast, radius 1432.69 feet,
 central angle 49 degrees 54 minutes 59 seconds, 1147.92 feet to a curve
 spiral point; thence northerly along a Euler spiral, concave to the east,
 central angle 2 degrees 00 minutes 00 seconds 100 feet to a spiral tangent
 point; thence North 00 degrees 01 minutes 25 seconds East, 802.44 feet to a
 point on the north line of said Southeast Quarter of the Southeast Quarter
 (SE 1/4 of SE 1/4) of Section 25, such point being the point of ending of
 the center line herein described, and being located North 88 degrees 04
 minutes 11 seconds West, 3.64 feet from the northeast corner of said
 Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section
 25,

The side lines of said described strip being elongated or shortened to
 terminate at points marked by axles on the north and south lines of said
 Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section
 25.

Containing 4.0 acres, more or less.

Less and except mineral and mining rights.

The above described lands containing in all 4.0 acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor covenant with the said Company, its successors and assigns, that I am lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that I have a good right to sell and convey the same to the said Company, its successors and assigns, and that I will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, I have hereunto set hand and seal, this the 15th day of FEBRUARY in the year of our Lord One Thousand Nine Hundred Ninety

Signed, Sealed and Delivered in Presence of:

William F. Batson (L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
1. Deed Tax \$ 12.00 (L. S.)
2. Mtg. Tax \$ 5.00 (L. S.)
3. Recording Fee \$ 5.00 (L. S.)
4. Indexing Fee \$ 3.00
5. No Tax Fee \$
6. Certified Fee \$ 1.00
Total \$ 27.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 11:03

Judge of Probate

IN WITNESS WHEREOF, the said this instrument to be executed in its name by its President and attested by its Secretary, and its corporate seal to be affixed, on this the day of 19

Attest:

Secretary.

By

Its President.

STATE OF ALABAMA

County of SHELBY

I, Milton J. Johnson, a Notary Public - State at Large in and for said County in said State, hereby certify that William F. Batson, a single man,

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 15th day of FEBRUARY, 1990

Notary Public - State at Large