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WARRANTY DEED—FORM 1

496

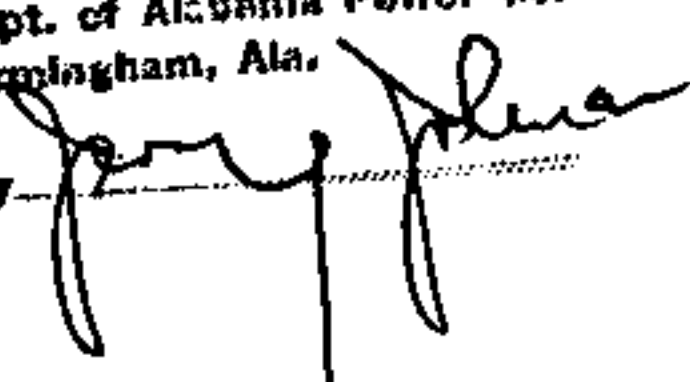
This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.,
Birmingham, Ala.

THE STATE OF ALABAMA,

Shelby

County.

By



KNOW ALL MEN BY THESE PRESENTS, That We, Samuel H. Ramsey and wife,
Lavonne E. Ramsey,

(hereinafter called the grantor(s),) for and in consideration of the sum of
Twenty-one Thousand Five Hundred and No/100-----(\$21,500.00)-- Dollars,
to US in hand paid by the Southern Electric Generating COMPANY,
a corporation, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and
by these presents do hereby grant, bargain, sell and convey unto the said Southern Electric Generat-
ing COMPANY, (hereinafter called the Company), its successors and assigns, the following described
real estate, situated in the County of Shelby and State of Alabama, and described as follows:

That part of a strip of land 375 feet wide that is located in the Northwest
Quarter of the Southwest Quarter (NW 1/4 of SW 1/4) of Section 30, Township
20 South, Range 2 East, of the Huntsville Meridian, Shelby County, Alabama.
Said strip of land being 175 feet to the right and 200 feet to the left of
a center line described as follows:

Commence at the southwest corner of said Northwest Quarter of the Southwest
Quarter (NW 1/4 of SW 1/4) of Section 30, as marked by an iron axle having
coordinates in the East Zone of the Alabama State Plane Coordinate System
of North 1004149.70 and East 301348.99; thence North 88 degrees 04 minutes
11 seconds West, 3.64 feet along the south line of the Northeast Quarter of
the Southeast Quarter (NE 1/4 of SE 1/4) of Section 25, Township 20 South,
Range 1 East, to the beginning of the center line to be described; thence
North 00 degrees 01 minutes 25 seconds East, 1307.32 feet to a point on the
north line of said Northeast Quarter of the Southeast Quarter (NE 1/4 of SE
1/4) of Section 25, such point being the point of ending of the center line
herein described, and being located North 89 degrees 54 minutes 16 seconds
West, 22.45 feet from the northeast corner of said Northeast Quarter of the
Southeast Quarter (NE 1/4 of SE 1/4) of Section 25 as marked by a one and
one-half inch crimped pipe.

The side lines of said described strip being elongated or shortened to
terminate at points marked by axles on the north and south lines of said
Northwest Quarter of the Southwest Quarter (NW 1/4 of SW 1/4) of Section
30.

Containing 4.8 acres, more or less.

Less and except mineral and mining rights.

The above described lands containing in all 4.8 acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantors covenant with the said Company, its successors and assigns, that we are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that we have a good right to sell and convey the same to the said Company, its successors and assigns, and that we will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hand^s and seal^s, this the 31st day of JANUARY in the year of our Lord One Thousand Nine Hundred Ninety

Signed, Sealed and Delivered in Presence of:

Samuel H. Ramsey (L. S.)
Lavonne E. Ramsey (L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 FEB -8 AM 11:06

1. Deed Tax \$ 21.50
2. Mtg. Tax \$
3. Recording Fee \$ 5.00
4. Indexing Fee \$ 3.00
5. No Tax Fee \$
6. Certified Fee \$ 1.00
Total \$ 30.50

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JUDGE OF PROBATE

IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by, as its President and attested by, its Secretary, and its corporate seal to be affixed, on this the day of, 19.

Attest:

Secretary.

By

Its President.

STATE OF ALABAMA
County of SHELBY

I, Milton J. Johnson

Notary Public - State at Large

in and for said County in said State, hereby certify that Samuel H. Ramsey and wife, Lavonne E. Ramsey,

whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this 31st day of JANUARY, 19 90

Notary Public - State at Large