

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 29775

To all to whom these presents shall come, Greeting:

Whereas Gideon A Thompson of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Gideon A Thompson

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

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the South half of the South West quarter of Section thirty the West half of the North West quarter and South East quarter of the North West quarter of Section thirty one in Township Nineteen of Range Two East in the District of lands subject to Sale at Tuscaloosa Alabama containing Two Hundred acres and sixty five hundredths of an acre

Deed 50
Rec 250
Prd 500
Certy 100
7.00

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Gideon A Thompson

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Gideon A Thompson

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Gideon A Thompson,

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

first day of June

first day of June
fifty eight
Eighty Second

and of the

INDEPENDENCE OF THE UNITED STATES the

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED BY THE PRESIDENT:

By

James Buchanan
Secretary.

J. S. Albright

Recorder of the General Land Office.

90 FEB -8 AM 10:25

Judge of Probate

James Johnson

26150

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:24

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Eastern States Title
350 South Pickett
Alexandria, VA 22304

DEC 27 1989

This is a true and correct copy
of the original instrument as
filed for recording.

Madise Watson
Authorized Signature

1. Deed Tax	\$	50
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.50

21-0-015