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This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By 

THE STATE OF ALABAMA)

SHELBY COUNTY)

483

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That We, Eldred M. Ray, Sr., and wife, Thelma N. Ray, (hereinafter called the Grantors) for and in consideration of the sum of Sixty Thousand and No/100 Dollars (\$60,000.00) to us in hand paid by the Southern Electric Generating Company, a corporation, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the said Southern Electric Generating Company, (hereinafter called the Company), its successors and assigns, the following described real estate, situated in the County of Shelby and State of Alabama, and described as follows:

PARCEL 50

That part of a strip of land 375 feet wide that is located in the Northeast Quarter of the Southeast Quarter (NE 1/4 of SE 1/4) of Section 25, and the Southeast Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section 25, Township 20 South, Range 1 East, of the Huntsville Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and 200 feet to the left of a center line described as follows:

Commence at the southeast corner of the Northeast Quarter of the Southeast Quarter (NE 1/4 of SE 1/4) of said Section 25, as marked by an iron axle having coordinates in the East Zone of the Alabama State Plane Coordinate System of North 1004149.70 and East 301348.99; thence South 88 degrees 22 minutes 02 seconds West, 3.64 feet along the south line of said Northeast Quarter of the Southeast Quarter (NE 1/4 of SE 1/4) of Section 25 to the beginning center line to be described; thence North 00 degrees 01 minutes 25 seconds East, 2625.24 feet to a point on the north line of said Southeast Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section 25, such point being the point of ending of the center line herein described, and being located North 88 degrees 58 minutes 29 seconds West, 43.17 feet from the northeast corner of said Southeast Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section 25 as marked by a two-inch crimped pipe in a rock pile.

The side lines of said described strip being elongated or shortened to terminate at a point marked by an axle on the south line of said Northeast Quarter of the Southeast Quarter (NE 1/4 of SE 1/4) of Section 25, and being elongated or shortened to terminate at a point marked by an axle on the north line of said Southeast Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section 25.

Containing 13.5 acres, more or less.

PARCEL 60

That part of a strip of land 325 feet wide that is located in the Southwest Quarter of the Southwest Quarter (SW 1/4 of SW 1/4) of Section 25, Township 20 South, Range 2 East, of the Huntsville Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and 150 feet to the left of a center line described as follows:

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Commence at the southeast corner of the Northwest Quarter of the Northwest Quarter (NW 1/4 of NW 1/4) of Section 31, Township 20 South, Range 2 East, as marked by an iron pin in a rock pile having coordinates in the East Zone of the Alabama State Plane Coordinate System of North 1001474.46 and East 302622.22; thence North 01 degrees 05 minutes 41 seconds East, along the east line of said Northwest Quarter of the Northwest Quarter (NW 1/4 of NW 1/4) of Section 31, a distance of 79.79 feet to the beginning of the center line to be described; thence North 49 degrees 54 minutes 16 seconds West, a distance of 954.10 feet to a tangent spiral point; thence northwesterly along a Euler spiral, concave to the northeast, central angle 2 degrees 00 minutes 00 seconds, 100 feet to a spiral curve point; thence northwesterly along the central curve, concave to the northeast, radius 1432.69 feet, central angle 49 degrees 54 minutes 59 seconds, 1147.92 feet to a curve spiral point; thence northerly along a Euler spiral, concave to the east, central angle 2 degrees 00 minutes 00 seconds, 100 feet to a spiral tangent point; thence North 00 degrees 01 minutes 25 seconds East, 802.44 feet to a point on the north line of the Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 25, Township 20 South, Range 1 East, such point being the point of ending of the center line herein described, and being located North 88 degrees 04 minutes 11 seconds West, 3.64 feet from the northeast corner of said Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 25.

This side lines of said described strip being elongated or shortened to terminate at points marked by axles on the north and south lines of said Southwest Quarter of the Southwest Quarter (SW 1/4 of SW 1/4) of Section 30.

Containing 6.0 acres, more or less.

Less and except mineral and mining rights.

The above described lands contain a total of 19.5 acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the Grantors covenant with the said Company, its successors and assigns, that they are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that they have a good right to sell and convey the same to the said Company, its successors and assigns, and that they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawfully claims and demands of all persons.

Reference to said Company shall include its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 30th day of JANUARY, in the year of our Lord One Thousand Nine Hundred Ninety.

Signed, Sealed and Delivered in Presence of:

Eddard M. Ray Jr. (L.S.)
Thelma N. Ray (L.S.)

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Milton J. Johnson, a Notary Public - State at Large, in and for said County in said State, hereby certify that Eldred M. Ray, Sr., and wife, Thelma N. Ray, and whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 30th day of JANUARY, 1990.

Milton J. Johnson
Notary Public - State at Large

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10: 53

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

1. Deed Tax	60.00
2. Mtg. Tax	7.50
3. Recording Fee	3.00
4. Indexing Fee	
5. No Tax Fee	1.00
6. Certified Fee	
Total	71.50