

Statutory Warranty Deed

470

This instrument prepared by  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

STATE OF ALABAMA )  
SHELBY COUNTY )

By *J. Johnson*

KNOW ALL MEN BY THESE PRESENTS, That Ruth Luck Gordon, a widow, hereinafter called the grantor, for and in consideration of the sum of Eleven Thousand One Hundred and No/100-- Dollars (\$11,100.00), to me in hand paid by the Southern Electric Generating Company, a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the said Southern Electric Generating Company, hereinafter called the Company, its successors and assigns, the following described real estate, situated in the County of Shelby and State of Alabama, and described as follows:

That part of a strip of land 375 feet wide that is located in the Northwest Quarter of the Northwest Quarter of Section 30, Township 20 South, Range 2 East of the Huntsville Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and 200 feet to the left of a centerline described as follows:

Commence at the Southwest corner of said Northwest Quarter of the Northwest Quarter of Section 30, as marked by a 2 inch crimped pipe in a rock pile having coordinates in the East Zone of the Alabama State Plane Coordinate System of North 1006773.93 and East 301389.45; thence North 88 degrees 58 minutes 29 seconds West, 43.17 feet along the South line of the Northeast Quarter of the Northeast Quarter of Section 25, Township 20 South, Range 1 East to the beginning of the centerline to be described; thence North 00 degrees 01 minute 25 seconds East, 1312.38 feet to a point on the North line of said Section 25, such point being the point of ending of the centerline herein described, and being located South 89 degrees 17 minutes 58 seconds West, 64.35 feet from the Northeast corner of said Section 25 as marked by a 2 inch pipe in a rock pile.

The side lines of said described strip being elongated or shortened to terminate at points marked by axles on the North and South lines of said Northwest Quarter of the Northwest Quarter of Section 30.

Less and except minerals and mining rights.

Containing 3.7 acres, more or less.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

Reference to the said Company shall include its successors and assigns. Grantee will provide access across railroad for Grantor's remaining property by constructing an unpaved grade crossing to be located by Grantee in the vicinity of the existing dirt access road, such crossing to be used in common with other owners.

22<sup>nd</sup> IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the day of January in the year of our Lord One Thousand Nine Hundred Ninety.

Signed, Sealed and Delivered in Presence of:

*Ruth Luck Gordon* (L.S.)  
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\_\_\_\_\_  
(L.S.)  
(L.S.)  
(L.S.)

Statutory Warranty Deed

STATE OF ALABAMA       )  
COUNTY OF SHELBY       )

I, Eva D. Mooney, a Notary Public in and for  
said County in said State, hereby certify that  
Beth Lucie Gordon, whose name is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this  
day that being informed of the contents of the instrument executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal this the 22<sup>nd</sup> day of  
January, 1990.

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Eva D. Mooney  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB -8 AM 10:43

Thomas A. Shivers, Jr.  
JUDGE OF PROBATE

1. Deed Tax	\$ 11.50
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 20.50