

By

WARRANTY DEED

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485  
THE STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That I, Geneva Lyon, a widow, (hereinafter called the Grantor) for and in consideration of the sum of Thirty Four Thousand Two Hundred and No/100 Dollars (\$34,200.00) to me in hand paid by the Southern Electric Generating Company, a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto the said Southern Electric Generating Company, (hereinafter called the Company), its successors and assigns, the following described real estate, situated in the County of Shelby and State of Alabama, and described as follows:

PARCEL 49

That part of a strip of land 375 feet wide that is located in the Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 25, Township 20 South, Range 1 East, of the Huntsville Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and 200 feet to the left of a center line described as follows:

Commence at the southeast corner of said Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 25, as marked by a two-inch crimped pipe in a rock pile having coordinates in the East Zone of the Alabama State Plane Coordinate System of North 1006773.93 and east 301389.45; thence North 88 degrees 58 minutes 29 seconds West, 43.17 feet along the south line of said Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 25 to the beginning of the center line to be described; thence North 00 degrees 01 minutes 25 seconds East, 1312.38 feet to a point on the north line of said Section 25, such point being the point of ending of the center line herein described, and being located South 89 degrees 17 minutes 58 seconds West, 64.35 feet from the northeast corner of said Section 25 as marked by a two-inch pipe in a rock pile.

The side lines of said described strip being elongated or shortened to terminate at points marked by axles on the north and south lines of said Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 25.

Containing 7.6 acres, more or less.

PARCEL 55

That part of a strip of land 400 feet wide that is located in the Southwest Quarter of the Southwest Quarter (SW 1/4 of SW 1/4) of Section 19, Township 20 South, Range 2 East, of the Huntsville Meridian, Shelby County, Alabama. Said strip of land being 200 feet on each side of a center line described as follows:

Commence at the southwest corner of said Section 19, as marked by a two-inch pipe in a rock pile having coordinates in the East Zone of the Alabama State Plane Coordinate System of North 1008086.01 and East 301411.44; thence South 89 degrees 17 minutes 58 seconds West, 64.35 feet along the south line of Section 24, Township 20 South, Range 1 East, to the

BOOK 278 PAGE 69

BOOK 278 PAGE 70

beginning of the center line to be described; thence North 00 degrees 01 minutes 25 seconds East, 1329.40 feet to a point on the north line of the Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 24, such point being the point of ending of the center line herein described, and being located North 89 degrees 27 minutes 28 seconds West, 85.97 feet from the northeast corner of said Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 24 as marked by a one-inch capped pipe.

The side lines of said described strip being elongated or shortened to terminate at points marked by axles on the north and south lines of said Southwest Quarter of the Southwest Quarter (SW 1/4 of SW 1/4) of Section 19.

Containing 3.8 acres, more or less.

Less and except mineral and mining rights.

The above described lands contain a total of 11.4 acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the Grantor covenants with the said Company, its successors and assigns, that I am lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that I have a good right to sell and convey the same to the said Company, its successors and assigns, and that they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawfully claims and demands of all persons.

Reference to said Company shall include its successors and assigns.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 30th day of JANUARY, in the year of our Lord One Thousand Nine Hundred Ninety.

Signed, Sealed and Delivered in Presence of:

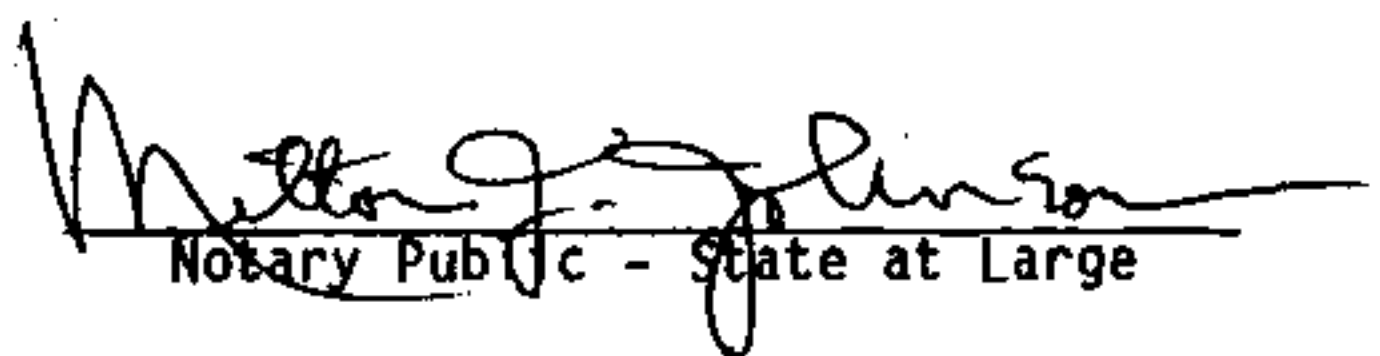
\_\_\_\_\_, Geneva Lyon (L.S.)  
\_\_\_\_\_, \_\_\_\_\_ (L.S.)

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, Milton J. Johnson, a Notary Public - State at Large, in and for said County in said State, hereby certify that Geneva Lyon, a widow, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 30<sup>th</sup> day of JANUARY, 1990.

  
Notary Public - State at Large

BOOK 278 PAGE 71

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB -8 AM 10:56

  
JUDGE OF PROBATE

1. Deed Tax	\$ 34.00
2. Mtg. Tax	\$ 7.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 46.00