

THE STATE OF ALABAMA,

Shelby

County.

This instrument prepared by
the Corporate Real Est. 11
Dept. of Alabama Power Co.
Birmingham, Ala.

By

489

KNOW ALL MEN BY THESE PRESENTS, That I, Elizabeth Smith Batson, a widow, and the surviving grantee of deed recorded in Deed Book 167, Page 410, in the Office of Judge of Probate, Shelby County, Alabama, and the other grantee, James L. Batson, Jr., having died on or about April 24, 1989.

(hereinafter called the grantor,) for and in consideration of the sum of Two Thousand and No/100-----(\$2,000.00)-----Dollars, to me in hand paid by the Southern Electric Generating COMPANY, a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto the said Southern Electric Generating COMPANY, (hereinafter called the Company), its successors and assigns, the following described real estate, situated in the County of Shelby and State of Alabama, and described as follows:

That part of a strip of land 325 feet wide that is located in the Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section 36, Township 20 South, Range 1 East, of the Huntsville Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and 150 feet to the left of a center line described as follows:

Commence at the southeast corner of the Northwest Quarter of the Northwest Quarter (NW 1/4 of NW 1/4) of Section 31, Township 20 South, Range 2 East, as marked by an iron pin in a rock pile having coordinates in the East Zone of the Alabama State Plane Coordinate System of North 1001474.46 and East 302622.22; thence North 01 degrees 05 minutes 41 seconds East, along the east line of said Northwest Quarter of the Northwest Quarter (NW 1/4 of NW 1/4) of Section 31, a distance of 79.79 feet to the beginning of the center line to be described; thence North 49 degrees 54 minutes 16 seconds West, a distance of 954.10 feet to a tangent spiral point; thence northwesterly along a Euler spiral, concave to the northeast, central angle 2 degrees 00 minutes 00 seconds, 100 feet to a spiral curve point; thence northwesterly along the central curve, concave to the northeast, radius 1432.69 feet, central angle 49 degrees 54 minutes 59 seconds, 1147.92 feet to the point of ending of the center line herein described.

The side lines of said described strip being elongated or shortened to terminate at points marked by axles on the north and east lines of said Section 36.

Containing 0.1 acres, more or less.

Less and except mineral and mining rights.

The above described lands containing in all 0.1 acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor covenant with the said Company, its successors and assigns, that I am lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that I have a good right to sell and convey the same to the said Company, its successors and assigns, and that I will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 31st day of JANUARY in the year of our Lord One Thousand Nine Hundred Ninety

Signed, Sealed and Delivered in Presence of:

BOOK 278 PAGE 81

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 11:00

JUDGE OF PROBATE

Elizabeth Smith Batson (L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

(L. S.)

1. Deed Tax \$ 2.00 (L. S.)

2. Mtg. Tax \$ 5.00 (L. S.)

3. Recording Fee \$ 3.00 (L. S.)

4. Indexing Fee \$ 1.00 (L. S.)

5. No Tax Fee \$ 7.00

6. Certified Fee \$ 17.00

Total \$ 37.00

IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by, as its President and attested by, its Secretary, and its corporate seal to be affixed, on this the day of, 19

Attest:

Secretary.

By Its President.

STATE OF ALABAMA
County of SHELBY

I, Milton J. Johnson, a Notary Public - State at Large in and for said County in said State, hereby certify that I, Elizabeth Smith Batson, a widow,

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 31st day of JANUARY, 1990

Notary Public - State at Large