

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 35, 305.

To all to whom these presents shall come, Greeting:

Whereas George R. Bassett, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa,

George R. Bassett,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of Section nineteen, in Township twenty, of Range two East and the North East quarter of Section twenty-four, in Township twenty, of Range one East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing three hundred and twenty acres and twenty-four hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said George R. Bassett.

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

George R. Bassett,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature, thereunto belonging, unto the said

STATE OF ALA. SHELLIN CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10: 21

George R. Bassett and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

JUDGE PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

in the year of our Lord one thousand eight hundred and

INDEPENDENCE OF THE UNITED STATES the Eighty-second.

BY THE PRESIDENT:

first day of June,

fifty-eight,

and of the

James Buchanan

J. J. Albright, Secretary

J. H. Granger,

Recorder of the General Land Office.

Dad .50
Rec 2.50
Find 5.00
Cest 1.00
9.00

Jerry Johnson

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
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90 FEB -8 AM 10:21

James A. Snowdon, Jr.
JUDGE OF PROBATE

Eastern States Title
350 South Pickett
Alexandria, VA 22304

DEC 27 1989

I have examined this
instrument and found it to be a copy
of the original instrument on
file in this office.

Madeline Watson
Authorized Signature

1. Deed Tax	\$ 2.00
2. Mtg. Tax	\$.50
3. Recording Fee	\$.50
4. Indexing Fee	\$.30
5. No Tax Fee	\$.00
6. Certified Fee	\$ 1.00
Total	\$ 4.80