

Certificate
No. 16144

The United States of America,

To all to whom these presents shall come, Greeting:

Recd. 54
No. 350
Feb 3.00
Cred 7.00

Whereas Henry W. Robertson, of Shelby County, has deposited in the General Land Office of the United States a certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Henry W. Robertson according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the North East quarter of Section Two, in Township Twenty, of Range One East, in the District of lands subject to sale at Tuscaloosa, Alabama, containing eighty acres and ten hundredths of an acre; according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Henry W. Robertson

NOW KNOW YE, That the **UNITED STATES OF AMERICA**, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Henry W. Robertson and to his heirs, the said tract above described: It has and to hold the same together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereto belonging unto the said Henry W. Robertson and to his heirs and assigns forever.

In testimony whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patent, and the Seal of the General Land Office to be hereunto affixed.

STATE OF ALA. SHERIFF CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 FEB - 8 AM 10:18
J. S. H. A
12
J. S. H. A
JUDGE OF PROBATE

Given under my hand, at the City of Washington, the fifteenth day of March in the year of our Lord one thousand eight hundred and thirty-three, and of the Independence of the United States the thirty-first day

Martin Van Buren
By the President
Richard M. Garland Recorder
By Martin Bureng Jr
Commissioner of the General Land Office.

Henry Johnson

01 0 378 209

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:18

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mtg. Tax	\$ 500
3. Recording Fee	\$ 300
4. Indexing Fee	\$ 100
5. No Tax Fee	\$ 00
6. Certified Fee	\$ 00
Total	\$ 950

Eastern Capital
350 South
Alexandria, VA

DEC 27 1989

IP
NOT
OFF
FILE

Maddie Watson
Authorized Signature