

461

467

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 29183

Deed	1.50
Rec	2.50
Ind	3.00
Ext	1.00
Total	7.00

To all to whom these presents shall come, Greeting:

Whereas John M. Morgan, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said John M. Morgan,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Land," for the West half of the North East quarter, the West half of the South East quarter, the East half of the North West quarter and the East half of the South West quarter of Section Twelve, in Township Twenty, of Range one, East, in the District of Lands subject to sale at Tuscaloosa, containing three hundred and twenty acres, and twelve hundredths of an acre.

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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract have been purchased by the said John M. Morgan,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

John M. Morgan

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

John M. Morgan

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June in the year of our Lord one thousand eight hundred and

and of the

INDEPENDENCE OF THE UNITED STATES the
I CERTIFY THIS
INSTRUMENT WAS SENT:

James Buchanan
By J. J. Albright

Secretary.

Recorder of the General Land Office.

Judge of Probate
J. H. Granger



129 94490 FEB -8 AM 10:29

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:26

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 2.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 9.50

Eastern States Office
350 South Pickett
Alexandria, VA 22304

DEC 27 1989

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Nadine Watson
Authorized Signature

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