

WARRANTY DEED-FORM 1

THE STATE OF ALABAMA,

Shelby

This instru the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

(hereinafter called the grantor S	ollars, ANY, d, and enera
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(hereinafter called the grantor S	ANY, d, and enera
Twelve Thousand Nine Hundred and No/100(\$12,900.00) D  to us in hand paid by the Southern Electric Generating Company COMP  a corporation, the receipt whereof is hereby acknowledged, have granted, bargained and sol  by these presents do hereby grant, bargain, sell and convey unto the said Southern Electrict G  ing COMPANY, (hereinafter called the Company), its successors and assigns, the following described estate, situated in the County of Shelby and State of Alabama, and described as for	ANY, d, and enera
in hand paid by the Southern Electric Generating Company	ANY, d, and enera
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by these presents do hereby grant, bargain, sell and convey unto the said Southern Electrict Going COMPANY, (hereinafter called the Company), its successors and assigns, the following described estate, situated in the County of Shelby and State of Alabama, and described as for	enera
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real estate, situated in the County of Shelby and State of Alabama, and described as fo	cribed
which company and a control of the same of a control of the same o	llows:
That part of a strip of land 375 feet wide that is located in the Southwest Quarter of the Northwest Quarter (SW 1/4 of NW 1/4) of Section 30, Township 20 South, Range 2 East, of the Huntsville Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and 200 feet to the left of a center line described as follows:  Commence at the southwest corner of said Southwest Quarter of the Northwest	
Quarter (SW 1/4 of NW 1/4) of Section 30, as marked by a one and one-half inch crimped pipe having coordinates in the East Zone of the Alabama State Plane Coordinate System of North 1005456.41 and East 301367.47; thence North 89 degrees 54 minutes 16 seconds West, 22.45 feet along the south line of the Southeast Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section 25, Township 20 South, Range 1 East, to the beginning of the center line to be described; thence North 00 degrees 01 minutes 25 seconds East, 1318.43 feet to a point on the north line of said Southeast Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section 25; such point being the point of ending of the center line herein described, and being located North 88 degrees 58 minutes 29 seconds West, 43:17 feet from the northeast corner of said Southeast Quarter of the Northeast Quarter (SE 1/4 of NE 1/4) of Section 25 as marked by a two-inch crimped pipe in a rock pile.  The side lines of said described strip being elongated or shortened to terminate at points marked by axles on the north and south lines of said Southwest Quarter of the Northwest Quarter (SW 1/4 of NW 1/4) of Section 30.  Containing 4.3 acres, more or less.	
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Less and except mineral and mining rights.	
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The above described lands containing in all 4.3 acres.	
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TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever. And the grantor S covenant with the said Company, its successors and assigns, that they are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that they have to sell and convey the same to the said Company, its successors and assigns, and that they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons. Reference to the said Company shall include its successors and assigns. IN WITNESS, WHEREOF, we have hereunto set our hands and seals, this the 30th day of JASUARY in the year of our Lord One Thousand Nine Hundred Ninety Signed, Sealed and Delivered in Presence of: 2. Mtg. Tax----INSTRUMENT WAS FILEU 3. Recording Fee 4. Indexing Fee ---6. Certified Fee--278 PLICE 90 FEB -8 AM 10: 41 (L. S.) IN WITNESS WHEREOF, the said has caused This instrument to be executed in its name by...... as its President and attested by....., its Secretary, and its corporate seal to be affixed, on this the \_\_\_\_\_\_day of \_\_\_\_\_\_\_\_, 19\_\_\_\_\_\_, 19\_\_\_\_\_\_ Attest: By..... Its President. Secretary. STATE OF ALABAMA County of SHELBY I, Milton J. Johnson Notary Public - State at Large in and for said County in said State, hereby certify that Sarah R. Vansant and husband, Weaver W. Vansant whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date. Given under my hand and official seal this the 30th day of AIGUAF Notary Public - State at Large