STATE OF ALABAMA)
COUNTY OF SHELBY)

505

STATEMENT OF CLAIM FOR LIEN

| - | of Alabama, Inc., agent for 2154 Trading Corpora- |
|--|--|
| · | In writing, being verified by the oath of |
| | ccounting Clerk Birmingham, Alabama, who |
| has personal knowledge of the fa | icts herein set forth: |
| | |
| .' · | abama, Inc., agent for 2154 Trading Corporation, |
| claims a lien upon the following | property situated in <u>Shelby</u> County, |
| Alabama, to-wit: | |
| Block 1 Lot 2 Town of Ada | m Brown : 3014 Old Stonre Drive, Birmingham, AL 39 |
| | |
| | |
| | |
| | ately and severally, both for the buildings and the |
| improvements thereon, and the he | erein above described land. |
| | |
| That said lien is claimed t | to secure an indebtedness ofFifty-two and |
| 00/100 Dollars | (<u>52.00</u>) plus |
| the costs of collection, for unr | paid sewage treatment fees or charges due as of the |
| 16th day of January, 1 | • |
| the record owner(s) of the prope | • |
| | |
| CO . | TAYLOR & MATHIS OF ALABAMA, INC., |
| <u>ෆ</u> ් | Agent for 2154 Trading Corporation |
| STEPHEN STEPHE | d/b/a Inverness |
| STATE OF ALA SHELLED STATE OF ALA SHELLED STATE OF ALA SHELLED WAS FILED INSTRUMENT WAS FILED INSTRUMENT WAS FILED | By: Texas & Dimoro |
| SINICERINI WAS | |
| INSTRUIT A AMILIA | Its: <u>Accounting Clerk</u> |
| ₹ actb | By: Maria 2. Haman |
| A PROBATE 350 | By: 11 Kecca . Chaman |
| SULUGE OF PROBATE 350 | Its: Assistant Project Manager |
| STATE OF ALABAMA) | |
| COUNTY OF SHELBY | |
| | AND CORPORATE ACKNOWLEDGEMENT |
| GENERAL A | AND CONFORME MONICEDUCINE |
| T the understand Notable 1 | Public in and for said County and said State, hereby |
| | , whose name is signed to the foregoing |
| certify that Peggy Ditmore | ······································ |
| | me, acknowledged before me on this date that being |
| | instrument, he executed the same voluntarily on the |
| • | at he as such officer with full authority, executed |
| the same voluntarily for and as | the act of Said Corporation. |
| | esus a su a dan a dan a d |
| | # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 # 1 |
| Given under my hand and off | January, |
| Given under my hand and off | January January January |
| | Lisa P. Deyo |
| | Notary Public Notary Public, DeKalb County, |
| | Lisa P. Deyo |