

STATE OF ALABAMA)
SHELBY COUNTY)

490

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By 

PARTIAL RELEASE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, James L. Batson, III, and John T. Batson are the owners and holders of that certain agreement executed by John T. Batson, James L. Batson, III, and William F. Batson, to each party of the agreement, which agreement is dated March 12, 1977, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Miscellaneous Record Book 19 at Page 9; and Miscellaneous Record Book 53, Page 648; said agreement the land hereinafter described, and other lands, are described and conveyed; and

WHEREAS, for and in consideration set out, the said James L. Batson, III, and John T. Batson have agreed to release from the agreement the hereinafter described land.

NOW, THEREFORE, in consideration of the premises, and of the sum of One Dollar and No/100 (\$1.00) and other valuable consideration, to them in hand paid by the Southern Electric Generating Company, the receipt whereof is hereby acknowledged, the said James L. Batson, III, and John T. Batson, does hereby release and forever discharge from the operation of said agreement the following described land situated in Shelby County, Alabama:

That part of a strip of land 325 feet wide that is located in the Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 25, Township 20 South, Range 1 East, of the Huntsville Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and 150 feet to the left of a center line described as follows:

Commence at the southeast corner of the Northwest Quarter of the Northwest Quarter (NW 1/4 of NW 1/4) of Section 31, Township 20 South, Range 2 East, as marked by an iron pin in a rock pile having coordinates in the East Zone of the Alabama State Plane Coordinate system of North 1001474.46 and East 302622.22; thence North 01 degrees 05 minutes 41 seconds East, along the east line of said Northwest Quarter of the Northwest Quarter (NW 1/4 of NW 1/4) of Section 31, a distance of 79.79 feet to the beginning of the center line to be described; thence North 49 degrees 54 minutes 16 seconds West, a distance of 954.10 feet to a tangent spiral point; thence northwesterly along a Euler spiral, concave to

BOOK 278 PAGE 82

BOOK 278 PAGE 83


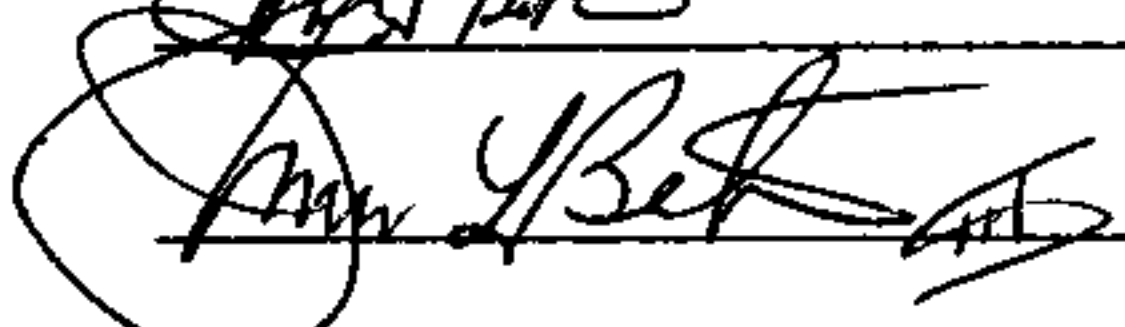
the northeast, central angle 2 degrees 00 minutes 00 seconds, 100 feet to a spiral curve point; thence northwesterly along the central curve, concave to the northeast, radius 1432.69 feet, central angle 49 degrees 54 minutes 59 seconds, 1147.92 feet to a curve spiral point; thence northerly along a Euler spiral, concave to the east, central angle 2 degrees 00 minutes 00 seconds 100 feet to a spiral tangent point; thence North 00 degrees 01 minutes 25 seconds East, 802.44 feet to a point on the north line of said Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 25, such point being the point of ending of the center line herein described, and being located North 88 degrees 04 minutes 11 seconds West, 3.64 feet from the northeast corner of said Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 25.

The side lines of said described strip being elongated or shortened to terminate at points marked by axles on the north and south lines of said Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 25.

Containing 4.0 acres, more or less.

As to all other property described and conveyed in said agreement, the lien thereof shall remain in full force and effect unaffected by this release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 31st day of JANUARY, 1990.

THE STATE OF ALABAMA,
SHELBY COUNTY

I, MILTON J. JOHNSON, a Notary Public in and for
said County, in said State, do hereby certify that JOHN T. BATSON
& JAMES L. BATSON, III

whose names are signed to the foregoing Conveyance, and who are known to
me, acknowledged before me on this day, that, being informed of the
contents of the Conveyance have executed voluntarily on the day the same
bears date.

Given under my hand and official seal, this 31st day of
JANUARY, 1990.

BOOK 278 PAGE 84

Milton J. Johnson
NOTARY PUBLIC STATE OF ALABAMA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 11:01

[Signature]
JUDGE OF PROBATE

1. Doc. Tax	\$	_____
2. Mtg. Tax	\$	_____
3. Recording Fee	\$	7.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	_____
6. Certified Fee	\$	1.00
Total	\$	11.50