

THE UNITED STATES OF AMERICA,

CERTIFICATE }

No. 29,359

To all to whom these presents shall come, Greeting:

Whereas Sidney Green of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

Sidney Green

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East half of the South East quarter, and East half of the North East quarter of Section ^{thirty} five in Township thirteen of Range one East, in the District of lands Subject to Sale at Tuscaloosa Alabama, containing, one Hundred and Fifty six acres and fifty eight hundredths of an acre

Deed 50
Rec 250
Ind 300
Cert 100

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Sidney Green

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NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT unto the said

Sidney Green

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Sidney Green

and to his heirs and assigns forever.

In Testimony Whereof I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

first day of June

and of the

year of our Lord one thousand eight hundred and

fifty eight

Eighty second

James Buchanan

Secretary.

T. A. Albright

Recorder of the General Land Office.

J. S. Granger

J. S. Johnson

JUDGE OF PROBATE

129 94 44

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

90 FEB - 8 AM 10:28

THE PRESIDENT.

BOOK 278 PAGE 21-A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:25

Thomas L. Jennings, Jr.
JUDGE OF PROBATE

Recorder's Office
350 South Pickett
Alexandria, VA 22304

DEC 27 1989

I certify that this
instrument was filed
in this office.

Madine Watson
Authorized Signature

1. Deed Tax	\$ 50
2. Mtg. Tax	\$ 5.00
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$
Total	\$ 9.50