

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 29203

To all to whom these presents shall come, Greeting:

Whereas John M. Mickle, of Shelby County,
Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa,

whereby it appears that full payment has been made by the said
John M. Mickle
according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
the North East quarter, and the East half of the North
West quarter of Section thirteen, and the East half of
the South East quarter of Section twelve, in Township
twenty, of Range one, East, in the District of Lands
subject to sale at Tuscaloosa, Alabama, contain-
ing three hundred and nineteen acres, and sixty
three hundredths of an acre,

Recd. 50
Rec. 250
Ind. 388
Crt. 100
750

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said John M. Mickle,

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

John M. Mickle,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said John M. Mickle

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

fifth day of June

in the year of our Lord one thousand eight hundred and

Eighty two

INDEPENDENCE OF THE UNITED STATES the

BY THE PRESIDENT:

By

James Buchanan

J. J. Albright

Secretary.

Recorder of the General Land Office.

J. H. Morgan

James Johnson

1299444
STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:20

JUDGE OF PROBATE

BOOK 278 PAGE 12-A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:19

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Eastern States Office
350 South Pickett
Alexandria, VA 22304

DEC 27 1989

I hereby certify that this
instrument is a true copy
of the original record on
file in this office.

Madine Watson
Authorized Signature

1. Deed Tax	50
2. Mtg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	1.00
Total	9.50

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