

512 FUMC Loan No. 567633

ASSIGNMENT OF MORTGAGE  
ALABAMA

STATE OF Tennessee  
COUNTY OF Shelby

THIS ASSIGNMENT OF MORTGAGE executed this 1 day of June,  
19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown  
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and  
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together  
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the  
Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

BOOK 278 PAGE 140

| Original<br>Mortgagor                        | Date of<br>Mortgage | Book No. | Page No. |
|----------------------------------------------|---------------------|----------|----------|
| Gary W. Franklin<br>and wife Kay W. Franklin | June 1, 1989        | 242      | 770      |

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and  
has caused its corporate seal to be thereunto affixed.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB -8 PM 12:13

FIRST UNION MORTGAGE CORPORATION

By: Don Mullinax  
Assistant Vice President

ATTEST:

Sandra Liberto  
Assistant Secretary

JUDGE OF PROBATE

STATE OF Tennessee  
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify  
that Don Mullinax and Sandra Liberto,  
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,  
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed  
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal this the 7 day of June, 19 89

My Commission expires:

October 06, 1991

Paul O. Taralke  
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P. O. BOX 18109  
RALEIGH, NC 27619