

452
7/198

Deed 500
Rec 3.00
Ind 3.00
Cert 1.00
7.00

CERTIFICATE }
No. 35,443.

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas William O. Davis, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

William O. Davis,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of the North East quarter of Section twenty-five, and the East half of the South East quarter of Section twenty-four in Township twenty of Range one East, and the West half of the North West quarter of Section thirty and the West half of the South West quarter and the North East quarter of the South West quarter of Section nineteen, in Township twenty, of Range two East in the District of Lands subject to sale at Tuscaloosa, Alabama containing three hundred and twenty acres and forty eight and a half hundredths of an acre, according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said William O. Davis:

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

William O. Davis,

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

William O. Davis,

and to his heirs and assigns forever.

90 FEB 8 AM 10:21

In Testimony Whereof I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June, in the year of our Lord one thousand eight hundred and fifty-eight, and of the INDEPENDENCE OF THE UNITED STATES the Eighty-second.

BY THE PRESIDENT,

James Buchanan,

By

J. J. Albright,

Secretary.

Johnson,

J. R. [unclear]

Recorder of the General

BOOK 278 PAGE 14

1063238

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:21

Thomas W. Anderson, Jr.
JUDGE OF PROBATE

Eastern States Office
350 South Pickett
Alexandria, VA 22304

DEC 27 1989

I hereby certify that this
instrument is a true and correct copy
of the original received on
file in this office.

Nedine Watson
Authorized Signature

1. Deed Tax	\$	50
2. Mtg. Tax	\$	
3. Recording Fee	\$	500
4. Indexing Fee	\$	300
5. No Tax Fee	\$	
6. Certified Fee	\$	100
Total	\$	980

45
318
17