

THE UNITED STATES OF AMERICA,

CERTIFICATE }
No. 33,444. }

Acad. 50
Reg. 20.00
and 3.00
Cert. 1.00
7.00

To all to whom these presents shall come, Greeting:

Whereas Samuel Davis, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Samuel Davis,

according to the provisions of the

BOOK 278 PAGE 15

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the South East quarter and the North East quarter of the South East quarter and the South East quarter of the North East quarter and the West half of the North East quarter and the East half of the North West quarter of Section twenty-five, in Township twenty, of Range one East, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing three hundred and twenty acres and thirtysix hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Samuel Davis:

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Samuel Davis,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Samuel Davis,

and to his heirs and assigns forever.

90 FEB -8 AM 10:22

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the
in the year of our Lord one thousand eight hundred and
INDEPENDENCE OF THE UNITED STATES the Eighty-second.

first day of June,
fiftyeight,

and of the

BY THE PRESIDENT:

James Buchanan

J. J. Albright,

Secretary.

J. N. Granger, Recorder of the General Land Office.

James Johnson

63672

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:22

Thomas A. Swanson, Jr.
JUDGE OF PROBATE
Probate Office
350 South Pickett
Alexandria, VA 22304

DEC 27 1989

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.

Madeline Thorton
Authorized Signature

1. Deed Tax	\$	50
2. Mtg. Tax	\$	500
3. Recording Fee	\$	300
4. Indexing Fee	\$	100
5. No Tax Fee	\$	100
6. Certified Fee	\$	9.20
Total	\$	9.20