

427
ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

For a valuable and sufficient consideration paid to the undersigned, Horizon Funding, Inc., the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto Fleet Finance, Inc.

that certain mortgage executed by Thomas Wiley Stubbs, Jr., and wife, LaJuana Stubbs to the undersigned, dated January 29, 1990, which said mortgage is recorded in Book 277, Page 964, Shelby County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the said Fleet Finance, Inc. and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of January, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 9:12

James P. Linder
JUDGE OF PROBATE

Horizon Funding, Inc.

By: Merrell L. Horton, Jr.

Its President

STATE OF ALABAMA)

JEFFERSON COUNTY)

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ <u>2.50</u>
4. Indexing Fee	-----\$ <u>3.00</u>
5. No Tax Fee	-----\$
6. Certified Fee	-----\$ <u>1.00</u>
Total	-----\$ <u>6.50</u>

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Merrell L. Horton, Jr., whose name as President of Horizon Funding, Inc., a corporation organized under the laws of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29th day of January, 1990.

My Commission Expires: 11-30-91

Rhonda L. Chappell
Notary Public

This instrument was prepared by:

Alan C. Keith
940 Brown Marx Tower
Birmingham, AL 35203

Alan C. Keith