Gaston^!	nage	LIA Z.	y ve	V I.L.
(Reloc.	for	APCo	Rai	lroad)
99050-80				

STATE OF ALABAMA SHELBY COUNTY OF KNOW ALL MEN BY THESE PRESENTS, That We, SAMYEL H. RAMSEY AVOILLE E. RAMSEY for and in consideration of the sum of hus fife/no Dollars (\$ 1.00 ) to US in hand paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at one point on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors to structures now erected or hereafter to be erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby . State of Alabama: The lands on which said guy wires and anchors are to be implanted or installed are described as follows: A parcel of land in the Northwest Quarter of the Southwest Quarter (NW 1/4 of SW 1/4) of Section 30, Township 20 South, Range 2 East, Shelby County, Alabama, such point being more particularly described as follows: To reach said point, commence at the Southwest corner of Section 30, Township 20 South, Range 2 East; thence run North along the West boundary line of such Section 30 a distance of 1814.6 feet to a point; thence turn an angle to the right of 124 degrees 54 minutes and run South 54 degrees 12 minutes East a 124 distance of 163.8 feet to a point; thence turn an angle to the left and run in a Northeasterly direction a distance of 50 feet, more or less, to a point on the Northeasterly right of way line of an existing Alabama Power Company Transmission Line Easement, such point being called Point A for reference hereinafter. From said Point A, guy wires and anchors will extend in a Northeasterly direction and will not exceed 50 feet. 짫 278 BOOK TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever. IN WITNESS WHEREOF, We have hereunto set Oukhand and seal , this 1990. the 3RD day of 7ebrunay WITNESS: (SEAL)

(SEAL) (SEAL) (SEAL) (SEAL) IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by and attested , as its \_\_\_\_ and its cor-Ъу day of porate seal to be affixed, on this the 19 . ATTEST:

1. MILTON J. JOHNSON . a NOTARY Publice
in and for said County in said State, hereby certify that SAMUEL H.
RAMSEY & wife LAVONNE E. RAMSEY
, whose name 5 ARC signed to the
foregoing instrument and who Ale known to me, acknowledged before me on
this day that, being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 320 day of
February. 19 90.
$^{\prime}$

BOOK 278 PAGE 91

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STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -B AM 11: 03

JUDGE OF PROBATE

1. Deed Tax	
2. Mtg. Tax	500
3. Recording Fee	3.02
6. No Tax Fee	1.00
6. Cetmer 140	e 9.50

Notary Public