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THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 35,304.

To all to whom these presents shall come, Greeting:

Whereas Thomas Shrader, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa,

Thomas Shrader,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the South West quarter and the North West quarter of the North West quarter of Section thirty-one, and the South West quarter of the South East quarter and the South half of the South West quarter of Section thirty, in Township twenty of Range two East and the North East quarter of the North East quarter of Section thirty-six, and the South East quarter of the South East quarter of Section twenty-five, in Township twenty, of Range one East, in the District of Lands subject to sale, at Tuscaloosa, Alabama, containing three hundred and twenty acres and fifty-one and a quarter hundredths of an acre, according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Thomas Shrader:

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Thomas Shrader,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Thomas Shrader,

and to his heirs and assigns forever.

In Testimony Whereof J. James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the
in the year of our Lord one thousand eight hundred and
INDEPENDENCE OF THE UNITED STATES the

first day of June,
fifty-eight

and of the

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:26

JUDGE OF PROBATE

James Buchanan
By

J. J. Albright, Secretary.

J. N. Granger Recorder of the General Land Office.

BOOK 278 PAGE 19

63672

Need
Dec 25/00
9th 300
Oct 1,000
7.00

BOOK 278 PAGE 19-A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -8 AM 10:24

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Eastern Station Office
350 South Pickett
Alexandria, VA 22304

DFC 27 1989

I hereby certify that this
is a true copy
of the record on
file in this office.

Madeline Watson
Authorized Signature

1. Deed Tax	\$	50
2. Mtg. Tax	\$	
3. Recording Fee	\$	500
4. Indexing Fee	\$	300
5. No Tax Fee	\$	
6. Certified Fee	\$	100
Total	\$	950

02 FEB 27 1989