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## A S S I G N M E N T

STATE OF ALABAMA )  
COUNTY OF MADISON )

For value received, SOUTHEASTERN ASSOCIATED MORTGAGES, INC.  
has this day transferred, sold, assigned, conveyed and set over to  
MLA, INC.

as Assignee, its successors, representatives and assigns, all its  
right, title and interest in and to a certain Security Deed (or Deed to  
Secure Debt, or Mortgage) executed by

Michael L. Alexander, a single man

to SOUTHEASTERN ASSOCIATED MORTGAGES, INC. dated January 30, 1990.

and recorded in Mortgage Book 277, Page 959 in the Office of  
the Judge of Probate of Shelby County, Alabama.

The Assignor herein specifically transfers, sell, conveys and assigns  
to the above Assignee, it's successors, representatives, and assigns,  
the aforesaid Security Deed (or Deed to Secure Debt, or Mortgage), the  
property described therein, the indebtedness secured thereby together  
with all the powers, options, privileges and immunities therein  
contained.

The Assignor herein has this day sold and assigned the Assignee herein  
the Note secured by this deed and this transfer is made to secure the  
Assignee, it's successors, representatives and assigns, in the payment  
of said note.

IN WITNESS WHEREOF, the Assignor has hereunto set it's hand and  
corporate seal on this 30th day of January 19 90.

SOUTHEASTERN ASSOCIATED MORTGAGES, INC.

Willie C. Roberts (SEAL)  
Its President

Witness

STATE OF ALABAMA )  
COUNTY OF Madison )

1. Deed Tax — \$  
2. Mtg. Tax — \$  
3. Recording Fee — \$ 2.50  
4. Indexing Fee — \$ 3.70  
5. No Tax Fee — \$  
6. Certified Fee — \$ 1.00

I, the undersigned authority, a Notary Public in and for said  
County, in said State, hereby certify that WILLA C. ROBERTS, whose name  
as PRESIDENT, SOUTHEASTERN ASSOCIATED MORTGAGES, INC., a Corporation is  
signed to the foregoing conveyance, and who is known to me acknowledged  
before me, on this day, that being informed of the contents of such  
conveyance, SHE, as such officer and with full authority, executed the  
same voluntarily for and as the act of said Corporation.

GIVEN under my hand and official seal, this the 30th day of  
January, 19 90.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB -8 AM 9:08

JUDGE OF PROBATE

Joseph M. Carter  
Notary Public

My Commission Expires 1/14/91

Larry Halcomb

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