

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

PHILIP W. & RAMA D. JACKSON
1302 ELM COURT
ALABASTER, AL 35007

2. Secured Party(ies) and address(es)

ECONOMY MARINE
485 N. EASTERN BLVD.
MONTGOMERY, AL 36117

For Filing Officer (Date, Time, Number, and Filing Office)

JUDGE OF PROBATE

90 FEB - 7 PM 12:11

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

024670

4. This financing statement covers the following types (or items) of property:

1989 SEA RAY 280 DA SERT8970A989

1989 MERCUISER 4.3LX PRT ENG 530399

1989 MERCUISER 4.3LX STB ENG 530408

5. Assignee(s) of Secured Party and Address(es)

GMA
P.O. BOX 11428
MONTGOMERY, AL 36198

6. Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 124,641.61

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ ~~192.50~~ 187.05 + 14.00 = 201.05

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered; ☒ Proceeds are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Shelby Co.

Philip W. Jackson

01799

Economy Marine

By: Rama D. Jackson

Signature(s) of Debtor(s)

By: Gene C. [Signature]

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy—Alphabetical

STATE OF ALABAMA — FORM UCC-1 (ALA) 35M 10-73