

309  
ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned,

EQUISOUTH FINANCIAL SERVICES, INC.

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,

bargain, sell convey and assign unto FLEET FINANCE, INC.

that certain mortgage executed by Brenda Street Parker and husband, Jimmy C. Parker

bearing the date of the 30 day of January 19 90,

and recorded in Volume 277 Page 861, of the mortgage records in the Office of  
the Judge of Probate of Shelby, County, Alabama together with the  
debt thereby secured and the property therein described.

In Witness Whereof, EQUISOUTH FINANCIAL SERVICES, INC.

has caused this instrument to be executed by James R. Barron

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 30 day of

January, 19 90.

BOOK 277 PAGE 865

3000  
100  
650

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB -7 AM 11:09

Thomas P. Jones, Jr.  
JUDGE OF PROBATE

EQUISOUTH FINANCIAL SERVICES, INC.

By: James R. Barron

Its: President

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County and State, hereby certify

that James R. Barron whose name as President

EQUISOUTH FINANCIAL SERVICES, INC.

and who is known to me acknowledged before me on

of the transfer, he as such officer

voluntarily for and as the act of said

this the 30 day of January

1990.

Kimberly Fitch  
NOTARY PUBLIC

My Commission expires 5/18/90

✓ Handwritten