

392

LOAN NUMBER: 2273

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ C&S Real Estate Services, Inc.

that certain mortgage executed by James Mickey Henson and wife, Geraldine C. Henson bearing date of the \_\_\_\_\_ day of \_\_\_\_\_, 1990, and recorded in 277 Page 909, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of January, 1990.

I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB -7 PM 12: 57

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of January, 1990.

My Commission Expires: 6/5/92

James A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.

BOOK 277 PAGE 913

Res. 9.50  
Ind. 3.00  
Cert. 1.00  
6.50