

324

WARRANTY DEED/011-234771

STATE OF ALABAMA  
COUNTY OF SHELBY

\$46,087.00

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00) the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto David K. Porter the following described real property situated in the County of Shelby, State of Alabama:

Lot 1, Block 3, according to the map of Meadowgreen Subdivision, as recorded in Map Book 6, Page 59, in the Office of the Judge of Probate of Shelby County, Alabama.

\$ 46,087.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 1st day of February, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 253, Page 839.

TO HAVE AND TO HOLD, to the said David K. Porter, his heirs and assigns forever.

Secretary of Housing and Urban Development

Jack Kemp

By: ASSISTANT SECRETARY FOR HOUSING  
FEDERAL HOUSING COMMISSION

BY: [Signature]  
Birmingham Office  
Dept. of Housing and Urban Development  
Birmingham, Alabama

BOOK 277 PAGE 736

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. GIDEON, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date February 1, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the year above stated.

GIVEN under my hand and official seal this 1 day of February, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB -6 PM 4:20

[Signature]  
JUDGE OF PROBATE

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 6/17/1992

1. Deed Tax	-----	\$
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ 2.50
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$ 1.00
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 7.50

THIS INSTRUMENT WAS PREPARED BY:

OSCAR W. ADAMS III  
Attorney At Law  
2000 First Avenue North

PLEASE SEND TAX NOTICE TO:

Mr. David K. Porter  
101 Meadow Green Drive  
Mobile, Alabama 35115