

Send Tax Notice To:
Frank P. LaRussa
1997 Yancy Drive
Bessemer, AL. 35023

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JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) James A. Holliman, Attorney
1610 4th Avenue, North
(Address) Bessemer, AL. 35020

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THIRTEEN THOUSAND TWO HUNDRED FIFTY AND DOLLARS
NO/100 (\$113,250.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Ronald G. Headley and wife, Deborah D. Headley and Donald W. Hogue and
wife, Victoria Hogue
(herein referred to as grantors) do grant, bargain, sell and convey unto

Frank P. LaRussa and wife, Mary Christine LaRussa
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Begin at the NW corner of the SW 1/4 of the NW 1/4, of Section 7, Township 20
South, Range 3 West; thence run Easterly along the North line of said 1/4-1/4
for a distance of 84.84' (84.67' rounded); thence turn an angle to the right
of 48°-15'-00" for a distance of 123.36'; thence turn an angle to the
right of 94°-01'-22" for a distance of 179.98'; thence turn an angle to
the right of 86°-02'-08" for a distance of 30.92'; thence turn an angle
to the right of 40°-27'-00" for a distance of 179.16' to the point of
beginning. Containing 0.49 acres.

SUBJECT TO: (1) Taxes for the year 1990 and subsequent years. (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and
conditions of record if any.

\$101,900.00 of the purchase price of the property described herein has
been paid by the proceeds of a first mortgage loan executed and recorded
simultaneously herewith.

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BOOK TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 31st

day of January, 19 90

XXXXXX

Ronald G. Headley
RONALD G. HEADLEY
Deborah D. Headley
DEBORAH D. HEADLEY

(Seal)

(Seal)

(Seal)

Donald W. Hogue
DONALD W. HOGUE
Victoria Hogue
VICTORIA HOGUE

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgment

_____ COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Donald W. Hogue and wife, Victoria Hogue
whose name s are are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 31st day of January, A.D., 19 90

My Comm. Expires: 1/27/92

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Ronald G. Headley and wife, Deborah D. Headley, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 1st day of February, 1990.

My Commission Expires: 3-10-92

James A. Holliman
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -6 AM 9:38

Thomas H. Insending, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 11.50
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 20.50

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Return to:
JAMES A. HOLLIMAN
Attorney at Law
1610 4th Ave. North
BESSEMER, AL 35020

TO

WARRANTY DEED
JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

Recording Fee \$ 9.00
Deed Tax \$ 11.50 \$ 20.50

This form furnished by



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