COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

SECURITY SAVINGS AND LOAN ASSOCIATION hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by David K. Porter and recorded in Volume 377, Page 737, of the records of the Probate Court of County, Alabama, together with the debt secured thereby and She1by all right, title and interest in and to the property therein described, without recourse against the said Castle Mortgage Corporation. IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware Corporation, has caused this conveyance to be signed by George C. Hawkins, III , its President February 157, 1990. CASTLE MORTGAGE CORPORATION George C. Hawkins, III Its President

STATE OF ALABAMA

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COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that George C. Hawkins, III , whose name as President of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he , as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on \_\_Fchruary /SF 1990.

NOTARY PUBLIC

Rebecca L. Hill My Commissions Expires: July 11, 1993

This instrument prepared by:

#2 Metroplex Drive Suite 200 P O Box 12785 STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

Birmingham, AL 35202-2785 90 FEB -6 PM 4: 22

JUDGE OF PROBATE

Rev. 01/90