THIS INSTRUMENT WAS PREPARED BY:
Mary N. Sams
FIRST FEDERAL SAVINGS BANK
P. O. Box 1429
Decatur, Alabama 35602-1429

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings Bank, a
Corporation (hereinafter "Assignor"), for value received from First Federal of
Alabama, Successor to First Federal Savings and Loan Association of Alabama
(hereinafter "Assignee") does hereby, without recourse, sell, assign, transfer,
convey, set over and deliver to the said Assignee, its Successors and Assigns, that
certain mortgage executed by <u>JOHN FREDERICK MILLOIT, an unmarried man, OTIS A. ELLIS</u> and wife, RUTH MILLOIT ELLIS to First Federal Savings and Loan Association of Alabama, dated <u>January 2, 1986</u>
and recorded in Book 0056 , at Page 0235 , in the Office of the Judge of Probate of
Shelby County, Alabama, then said mortgage was transferred to First
Federal Savings Bank on December 30, 1987 and recorded in Book 0167, at
Page 0684 , in the Office of the Judge of Probate of Shelby County
Alabama, together with the debt thereby secured, the promissory note or notes therei
described and all of Assignor's right, title and interest in and to the property
described in said mortgage.
TO HAVE AND TO HOLD unto the said Assignee, its Successors and Assigns,
forever.
IN WITNESS WHEREOF, the said Assignor has caused this conveyance to be
executed for and on its behalf by its undersigned Officer, who is duly authorized
hereunto, and its Corporate Seal to be affixed hereto, all on this <u>lst</u> day of
February, 19 <u>90</u> .
SIMIL OF ALA. SHELBY Co. I CERTIFY THIS INSTRUMENT WAS FILED FIRST FEDERAL SAVINGS BANK, A Corporation
(SEAL) 90 FEB-6 AH 8: 39 BY: Wice President JUDGE OF PROBATE 350

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>C. Wallace Terry</u> whose name as <u>Vice</u> President of First Federal Savings Bank, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

GIVEN under my hand and Official Seal this <u>lst</u> day of <u>February</u>

19 90 .

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19 90 First Len 3550 2 - 3705 Just Len 3550 2 - 3705 My Commission expires: 9|39|91

STATE OF ALABAMA

COUNTY OF MORGAN

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