



First/Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA) COUNTY SHELRY

COONTY	. 1 :.
For and in consideration of One Dollar (\$1.00)	and other good and valuable considerations to it in hand
	ne undersigned FIRST ALABAMA BANK DF/
	nereby release and discharge from the lien of that certain
-	ARTNERSHIP dated 7-9-87
mortgage executed by	dated
recorded in Volume 142 Page 8	Probate Records ofCounty,
Alabama; the following described property:	
LOT 41, ACCORDING TO THE SURVEY OF AUDUBO IN MAP BOOK 11, PAGE 122, IN THE PROBATE BEING SITUATED IN SHELBY COUNTY, ALABAMA.	OFFICE OF SHELBY COUNTY, ALABAMA;
©	
(C) 20년 (C) 20년 (C) 20년	
SX	
It being distinctly understood, however, that a	all other property in said mortage described and conveyed,
	mortgage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note the	reby secured shall continue in full force and effect, and
the said FIRST ALABAMA BANK of	reby secured shall continue in full force and effect, and, a corporation, shall continue to have all rights
and powers granted to it under said mortgage, exce	
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IN WITNESS WHEREOF, the undersigned.	FIRST ALABAMA BANK PF/, a
corporation, has caused these presents to be execute	210
its VICE PRESIDENT	_, duly authorized thereto, on thisday
of FEBRUARY 19 90	
STATE OF ALA. SHELBY CO.	FIRST ALABAMA BANK OF
T CERTIFY THIS	Mah III.
INSTRUMENT WAS FILED	CHARLES L. WATKINS, JR
90 FEB -6 AM 8: 37	VICE PRESIDENT
STATE OF ALABAMA)	300
JEFFERSON COUNTY) JUDGE OF PROBATE	- 100 - 100
	6
I, the undersigned authority, a Notary Publ	lic in and for Said County and State hereby certify that
CHARLES I WATKINS, JR.	whose name as <u>VICE_PRESTRENT</u>
of FIRST ALABAMA BANK OF	, a corporation, is signed to the foregoing
	re me, on this day, that being informed of the contents of the
	rity, executed the same voluntarily for and as the act of said
corporation.	
	and diagram and
Given under my hand and official seal this	2ND day of FEBRUARY , 19 90
First alo Bank	Notary Public
Orstale Bank 0.0.B1-10247 LON-148 Bihan 35202	
1 (IN-146 . 7) . / *** * * * *	MY COMMISSION EXPIRES FEBRUARY 5, 1991