

366
Re-Recorded
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF MARSHALL

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation, a Alabama Corporation, for value received to it in hand paid by
MORTGAGE AMERICA, INC.

hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by
ANDREW F. McCLARNEY and wife, DEBORAH J. McCLARNEY and recorded in
Volume 270, Page 378, of the records of the Probate Court of
SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Lenders Mortgage Corporation.

IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama Corporation, has caused this conveyance to be signed by
Joel Brant, its President
on December 12, 1989.

Re-Rec Book 277 Page 697

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 15 AM 9:16

FIRST LENDERS MORTGAGE CORPORATION
BY: Joel Brant
ITS President

STATE OF ALABAMA

COUNTY OF MARSHALL

Judge of Probate

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Joel Brant, whose name as President of First Lenders Mortgage Corporation, a Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB -6 AM 11:40

This instrument prepared by:
Joel Brant

802 B Highway 431 North

P.O. Box 1545

Albertville, Al. 35950

Steve Dean

NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 25, 1990

1. Deed Tax	\$	
2. Not. Tax	\$	
3. L. & C. Fee		2.50
4.		3.00
5.		1.00
6.		
Total	\$	6.50