

JEFFERSON FEDERAL SAVINGS
215 North 21st Street
BIRMINGHAM, ALABAMA 35203

This single page instrument prepared by: Canille I. Marrs

C O R P O R A T E R E L E A S E

STATE OF ALABAMA
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, NA Division, in the volume and page outlined opposite the names.

<u>N A M E O F M O R T G A G O R</u>	<u>V O L U M E</u>	<u>P A G E</u>
Gary Don Johnson and wife, Debra K. Johnson	037	382
Collins Homes, Inc.	256	990
Michael M. Beasley and wife, Judy A. Beasley	376	166
William T. Lawley and wife, Ann L. Lawley	100	956

BOOK 277 PAGE 422

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 6.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.62
Total	\$ 9.62

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 25th day of January, 19 90.

STATE OF ALA. SHELBY CO. JEFFERSON FEDERAL SAVINGS AND LOAN
I CERTIFY THIS ASSOCIATION OF BIRMINGHAM
INSTRUMENT WAS FILED

90 FEB -5 AM 11:26

BY [Signature]
Its Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

[Signature]
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William P. Shannon, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 25th day of January, 19 90.

BY [Signature]
Notary Public

My commission expires