255 AND WHEN RECORDED MAIL TO 1. Deed Tax -----CAL STAR FINANCIAL SERVICES, INC. 2 Mtg. Tax-----575 ANTON BLVD. SUITE 530 Recording Fee -\ddress COSTA MESA, CA 92626 4. Indexing Fee -City 🏝 5. No Tax Fee-SLEVE ATTN: INVESTOR DELIVERY DEPT. 6. Certified Fee-Title Order No._____Escrow No.____ SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

Loan Number	5000140
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Investor

CAL STAR FINANCIAL SERVICES, INC. 575 ANTON BLVD. SUITE 530, COSTA MESA, A DELAWARE CORPORATION. CALIFORNIA 92626

("Assignor"), in consideration of the sum of Ten Dollars (\$10.00) and other good and

valuable consideration from

("Assignee"), RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION loes, without recourse against Assignor, grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors and County, assigns, the following described Mortgage recorded in the Public Records of SHELBY , together with the note/bond obligation/warrant of attorney described in said Mortgage/ ALABAMA Security Deed/Deed of Trust, and the money due and to become due thereon, with interest as therein provided. State of

SEPTERBER 1, 1989 Date of Mortgage

Original Mortgage Amount \$ 70,200.00

Mortgagor(s)

KENNETH B. III AND KAREN B. ROY

CAL STAR FINANCIAL SERVICES, INC. Mortgagee -

Recorded on

SEPTEMBER 8, 1989

Recorded in Book

255

Property Address

1132 HENRY DRIVE

ALABASTER, ALABAMA 35007

Date:

Mar. 533

JANUARY 26, 1990

CAL STAR FINANCIAL SERVICES, INC.

LEMMON

A DELAWARE CORPORATION

448

Instrument Number

Page

SHAWN PROVANCE

Witness

MARIETTE SCHROEDER

Witness

STATE OF ALA. SHELFIT C ..

I CERTIFY THIS INSTRUMENT WAS FILED

Attest:

CALIFORNIA State of

County of ORANGE

90 FEB -5 PM 2: 06

On the

26th

, before me the subscriber, personally appeared

VELVET Y. KAY, COFFEY Secretary

Vice President

T.M. LEMMON Vice President of CAL STAR FINANCIAL SERVICES, INC. A DELAWARE and acknowledged that as such duly authorized officer, voluntarily executed the CORPORATION foregoing instrument for the purpose therein contained by signing the instrument as such officer aforesaid and affixing the corporate seal, all pursuant to a resolution of the corporation's Board of Directors.

SS:

IN WITNESS WHEREOF, I hereunto set my and and official seal.

My Commission Expires

100 76531

OFFICIAL SEAL CRANGE COUNTY My Commission Exp. Apr. 25, 1990

Notary Public

I certify that this instrument was prepared by me and that the address of the assignee is