169

LOAN NUMBER: 2272

## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA )
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	First Union Mortgage Corporation
	that certain mortgage executed by Melinda Metaxas Cowart and husband,
	Mark Cowart bearing date of the 31st day of January,
360	1990, and recorded in 277 Page 356, of the mortgage
PAGE	records in the Office of the Judge of Probate of Shelby County,
277	Alabama, together with the debt thereby secured and the property therein
2	described.
B00K	IN WITNESS WHEREOF, the undersigned has caused this instrument to be
	executed on the 31st day of January , 19 90.
2. Mtg 3. Rec 4. Ind	SIATE OF ALA. SHELLIST CO.  STATE OF ALA. SHELLIST CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED
	tified Fee 8 7.65 90 FEB -5 AM 9: 10 By: Whitehell W. Alverson, Its President
	STATE OF ALABAMA JUDGE OF PROBATE
	COUNTY OF JEFFERSON )
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty

My Commission Expires: 6/5/92

This instrument was prepared by: Fran Slovensky
Liberty Mortgage Corporation, 500 Century Park South, Suite 100

Bi Sam, Alabama 35226.

Mortgage Corporation, is signed to the foregoing instrument and who is known

executed the same voluntarily for and as the act of said corporation.

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

Given under my hand and seal this the 31st day of January , 1990.