| STATE OF ALABAMA | , |
|------------------|---|
| IRRERRSON COUNTY | , |

| TRANSFER OF NOTE AND MO | ORTGAGE WITH RECOURSE |
|--|---|
| For value received the undersigned, Mortgag | e Investors, Inc. , a comporation |
| accoming and exicting under the laws of the State of | AL does hereby grant, bargain, sell, con- |
| vey, assign and deliver unto Ms. Fay Delfavero Cindy L. Payne, unmarried | fhat certain mortgage executed by fortgage Investors, Inc. |
| together with a promissory note as evidence of such sum of \$ 9447.50 , the note and mortgage bein | indebtedness, the principal balance being in the |
| 1989, and being filed for record on the 13th ay of 1 | November , 1989, in the office of |
| the Judge of Probate of Shelby | County, Alabama, in Real Volume 265 on pag |
| 710 (and in the event there have been any subst | equent transfers of the said mortgage, the last o |
| such subsequent transfers appears at Real Volume reflected by said note and mortgage, and all interest ties described in said mortgage. | Page) together with the indebtednes |
| | |
| consent that the assig for, undersigned, may charge, | ssign and transfer the note, debt and mortgage too do so within such thirty day period, then assigned and lawful agent of assignee for the sole and only ote, debt and mortgage. Assignee agrees that the it where this assignment is filed and recorded an ebt and which shall recite, under oath, by assignor, of assigned herein to the assignee has in fact been han affidavit shall constitute a reassignment and assignee, and any subsequent assignee, agree and keep, have and retain any late charges additional |
| December , 1905. | unto set their hands and seals this 26th day o |
| 11 260) | |
| Jordan P. Olshan; Life Of ALA. SHELFIY THIS Its President I CERTIFY THIS INSTRUMENT WAS FILED | Assignor shall have at all times the right to collect and manage the collection and the processing of the mortgage and note, and this right, privilege and control shall apply to any subsequent assignee. |
| State of Alabama) 90 FEB -5 PH 1: 48 | |
| Jefferson County) | |
| I the undersigned, a Notacy Bublice Me and Jordan P. Olshan | for said County, in said State, hereby certify the President e as of the above corporation |
| is signed to the foregoing conveyance, and who is that being informed of the contents of said convey executed the same voluntarily for and as the act of | known to me, acknowledged before me on this day vance, he, as such officer and with full authority |
| Given under my hand and official seal this d | ay of December 26, 1989. |
| X 0+80 | earl N Sectmone |
| MORTGAGE INVESTORS, INC. | Cursi |