

JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

(Name)	J. Michael	Joiner, Joiner	and Kramer		
(Addre	se) <u>P.O. Box</u>	1012, Alabaste	c, Alabama	<u>3</u> 5007	
WARE	ANTY DEED, JOI	NT TENANTS WITH	RIGHT OF SU	RVIVORSHIP	<u> </u>
_	E OF ALABAMA CHELBY	KNOV COUNTY	V ALL MEN BY	THESE PRESENTS,	
That in	consideration of Th		and no/100 (\$30,000.00)	DOLLARS
to the I		or grantors in hand pai Bank Shelby Co	_	EES herein, the receipt where	of is acknowledged, we,
(herein	referred to as grant	ors) do grant, bargain,	sell and convey u	nto	
(herein		nk and wife, Dai NTEES) as joint tenants		vorship, the following described	real estate situated in
<u></u>	SHELBY		-·	_County, Alabama to-wit:	
	Subdivision of Probate Office Mineral and of Subject to ex	of the town of l ce of Shelby Com nining rights e	Maylene, as unty, Alaban xcapted. ts, taxes, 1	recorded in Map Boo na.	on to the R. E. Whaley k 3, Page 120, in the ck lines, right of way,
PAGE 447	Subjectto any encroachments, easements, measurements, variations in area or content, party walls or other facts which a correct survey of the premises would show.				
BOOM	Subject to all foreclosure of First Alabama Office of She Page 980 on a	ll rights outst of that certain a Bank of Shelb alby County, Al January 11, 199	ending by re mortgage gi y County, re abama; said O.	iven by Don Kirby Co scorded in Book 163, foreclosure deed fi	Recording Fee 300 Indexing Fee 300 No Tax Fee 6. Certified Fee 100
and as above shall v	and I (we) do for mys ssigns, that I am (we that I (we) have a g varrant and defend t	elf (ourselves) and for n are) lawfully seized in good right to sell and co	ny (our) heirs, exer fee simple of said nvey the same as a ANTEES, their h	premises; that they are free fro foresaid; that I (we) will and n eirs and assigns forever, again:	nant with the said GRANTEES, their heirs mall encumbrances unless otherwise noted by (our) heirs, executors and administrators at the lawful claims of all persons.
day of	February		19 <u>90</u>		
WITN	9(TEOFALA. SHELFY THIS TRUMENT WAS FILL TRUMENT WAS FILL THE SHERT WAS FILL THE SHEET OF PROBATE	,,,	Anthony Ho Late	Homes (Seal)
STAT	TE OF ALABAMA SHELBY	_ COUNTY		General Acknowledgment	
t,	the undersig		ice Dreside	nt of First Alabama	Public in and for said County, in said State, Bank Shellby County
	,			conveyance, and who is	known to me, acknowledged before me
on thi		ormed of the contents of	-	he	known to me, acknowledged before me executed the same voluntarily
	•	and official seal this	1stday	_{of} February	A.D., 19 <mark>90</mark>

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